

BULLETIN

Association Canadienne des Études Patristiques (ACÉP)/ Canadian Society of Patristic Studies (CSPS)

volume XXI numéro 2

www.chass.utoronto.ca/~turcescu/patristic.html

novembre 1997

MESSAGE DU PRÉSIDENT / FROM THE PRESIDENT

1. Diminution du nombre de nos membres

L'opération de mise à jour de notre annuaire révèle une diminution importante du nombre de nos membres en règle. Au cours de l'été, j'ai personnellement écrit à une vingtaine de nos membres n'ayant pas payé leurs cotisations depuis quelques années; sept d'entre eux ont régularisé leur situation. Formant une association très spécialisée, nous ne pourrions jamais compter sur des adhésions très nombreuses. Cependant, il est clair que nous ne survivrions pas sans un nombre minimum de membres. Je vous invite donc tous à promouvoir l'association autour de vous, à être fidèles au paiement de vos cotisations et à nous adresser toute suggestion susceptible de rendre notre association plus intéressante et dynamique. Notre avenir commun en dépend. The future of our Society is in our hands.

2. Our 1997 meeting in St. John's, NF

As usual, our meeting in St. John's was very interesting and fruitful. We were not exactly at the center of the country, but many found their way to Newfoundland. The thematic conjoint session with the CSBS on "Allusion and Intertextuality" brought very interesting papers from CSPS and CSBS members.

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Louis Painchaud

ACÉP/CSPS ON THE INTERNET

As of October 28, 1997 the Canadian Society of Patristic Studies/ Association Canadienne des Études Patristiques has an **official homepage**. Its address is: <http://www.chass.utoronto.ca/~turcescu/patristic.html> Besides a history of the society, information on membership, the Constitution, announcements, the electronic edition of this Bulletin, as well as titles and abstracts of the papers presented at our annual meeting, you will find there useful links to various **patristic resources** and other **learned societies** both in Canada and abroad. If you become aware of any electronic resources of interest to our colleagues, or have any information, call for papers, etc. to submit for publication on the web, I will appreciate your bringing them to my attention. I will attempt to maintain the homepage as up-to-date as possible, so look it up often for the latest news and changes. And, of course, bookmark and advertise it...

Lucian Turcescu

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APPEL DE COMMUNICATIONS/ CALL FOR PAPERS

for the CSPS annual meeting/ pour la réunion annuelle de l'ACÉP

Université d'Ottawa, du 28 au 30 mai 1998

The Canadian Society for Patristic Studies would like to announce its call for papers. Although papers on all topics pertaining to the patristic period are welcome, we would particularly like to invite submissions upon the following theme: "**Early Christian Women: Representation and Reality**". The theme is purposely broad to allow for a wide variety of methodologies from literary to sociological and historical. Abstracts, no longer than 150 words should be submitted by **January 31, 1998** to: Constance E. McLeese, Program Chair CSPS, 72 Percival Ave., Montreal West, Que., H4X 1T5.

Abstracts should be forwarded in a printed hard copy form.

1998 CONFERENCE

1. Nous sommes heureux d'annoncer que **Margaret MacDonald** a accepté de nous présenter son livre intitulé *Early Christian Women and Pagan Opinion: The Power of the Hysterical Woman*. Celui-ci est publié par Cambridge University Press, 1996. Il peut être commandé à travers n'importe quelle librairie universitaire. Le livre est disponible en couverture cartonnée et en format livre de poche. Le numéro suivant peut vous aider avec vos commandes: ISBN 0 521 56728.

This year our society will be reviewing **Margaret MacDonald's** recent publication: *Early Christian Women and Pagan Opinion: The Power of the Hysterical Woman*. The book was published by Cambridge University Press in 1996 and can be ordered through any university bookstore. It is available in both hard cover and paperback. The following number should help the order clerk locate a copy for you: ISBN 0 521 56728.

2. This year the guest speaker for the joint CSPS, CTS and CSBS sessions will be Professor **Larry Rasmussen**. His lecture is entitled "Ecumenical Earth Ethics: Moral Framework and Deep Tradition," and will be delivered on Friday, May 29 at 7:30 pm.

Cette année le conférencier pour notre conférence conjointe avec la SCEP, la SC de th, et la SCEB sera le professeur **Larry Rasmussen**. Son discours intitulé "Ecumenical Earth Ethics: Moral Framework and Deep Tradition" aura lieu le 29 mai à 19h30.

PRIX D'ESSAI

Nous invitons les membres de la faculté à nous recommander pour ce prix des essais sur le christianisme ancien du II^e au V^e siècle. Sont éligibles les essais reçus au cours de l'année civile 1997 de vos étudiants de premier cycle ou d'études supérieures.

Prix: Le gagnant ou la gagnante recevra le status de membre-étudiant de l'association pour un an, ainsi que le choix entre un cheque de 100 dollars ou l'assurance de recevoir des frais (jusqu'à concurrence de 200 dollars) de son voyage au Colloque Annuel de l'Association pendant les réunions des Sociétés Savants à l' Université d'Ottawa, le 28-30 mai 1998, dans l'objectif d'y présenter l'essai gagnant.

Date limite: le 15 janvier 1998

Notification: le gagnant/la gagnante sera notifié/e le 22 mars 1998 ou avant cette date.

Veuillez adresser les textes à: Constance McLeese, 72 Percival Ave., Montreal West, Quebec H4X 1T5

Veuillez indiquer le nom, l'adresse, et le numéro de téléphone de l'étudiant.

ESSAY PRIZE

Faculty are invited to recommend essays which deal with early Christianity (100-600) for this prize. To

be eligible, essays should have been submitted in the course of the calendar year 1997. Both graduate and undergraduate essays will be considered.

Award: The winning essayist will receive one year of membership in the Society, as well as the choice between a cheque for 100 dollars or the assurance of receiving the costs (up to a limit of 200 dollars) of his or her travel to the Annual Conference of the Society during the meetings of the Learned Societies at the University of Ottawa, May 28-30, 1998, for the purpose of presenting the winning essay.

Deadline: January 15, 1998

Notification: The winner will be notified on or before March 22, 1998.

Please address submissions to: Constance McLeese, 72 Percival Ave., Montreal West, Quebec H4X 1T5

Please include the name, address, and telephone number of the student.

NEW EDITOR

As those of you with e-mail access already noticed, I have started assisting **Patrick Gray** editorially with our Society's Bulletin with the view to assuming full editorship soon. A popular feature of this Bulletin has been news of our members. Therefore, in order to keep your colleagues informed of your activities, changes of address, status, etc., from now on I would like to invite you to submit information directly to me:

Lucian Turcescu

Faculty of Theology
University of St. Michael's College
Toronto, ON, M5S 1J4, Canada
Fax: (416) 928-0990
E-mail: turcescu@chass.utoronto.ca

CHANGES OF ADDRESS

New mail and e-mail addresses for Nicola

DENZEY: Department of Religion, Ashby House, Bowdoin College, 7300 College Station, Brunswick, ME 04011-8473. Tel: (207) 725-3868. E-mail: ndenzey@bowdoin.edu

New address for Rémi GOUNELLE: Avenue de la Vogeaz, 6CH - 1110 MORGES, Switzerland. Tel. number: (+21) 03-70-67.

Wayne HANKEY has an additional work address: King's College, Halifax, Nova Scotia B3H. Telephone (902) 422-1271; a new home address: Apt. 401, 2 Ramsgage Lane, Halifax, NS B3P 2R7. Tel. (902) 477-6241. The new telephone number for his Dalhousie office is (902) 494-3468.

New e-mail addresses for Wendy HELLEMAN: awhelleman@glasnet.ru or: awhelleman@glas.apc.org (For documents over 35K, it is better to send them to the Moscow University's Philosophy Department address giving "for A/W Helleman" in subject area: gorchakov@log.philos.msu.su)

New e-mail address for Ritva WILLIAMS: williams.family@sympatico.ca

EXECUTIVE ACÉP/CSPS 1997-1998

Président d'honneur/ Past President: Harry Maier
Président/ President: Louis Painchaud
Vice-Président/ Vice-President: Peter Widdicombe
Secrétaire/ Secretary: Constance McLeese
Trésorier/ Treasurer: Andrius Valevicius

CALL FOR NOMINATIONS

Nominations are invited for the following positions: Member of the Nominating Committee (to replace Joanne McWilliam); Member of the Programme Committee (to replace Constance McLeese); Treasurer (to replace Andrius Valevicius); Representative to the Board of the CCSR; Two Representatives to the General Assembly of the CCSR.

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Call for Nominations

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Nominations should be sent to: Prof. Joanne McWilliam, The General Theological Seminary, 175 Ninth Avenue, New York, NY 10011-4977 U.S.A. FAX/télécopieur (212) 727-3907.

MESSAGE DU PRÉSIDENT

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3. Our meetings in Ottawa (1998) and Sherbrooke (1999 Oxford year)

I hope that our next meeting in Ottawa (98) will attract many of our members from central Canada for whom the travel to St. John's was too expensive. Unfortunately, it has been impossible to change either our own dates or NAPS dates. Consequently, both societies will hold their meetings the same week-end. I personally contacted **Brian Daley** concerning the conflicting dates in 1998 and he consulted with Susan Harvey, but at this point it really wasn't possible to change the NAPS meeting. They had already asked Loyola University to reserve rooms, and it would have meant having them reset their schedule, as well as getting in touch with NAPS whole membership. However, if this conflict is going to recur, B. Daley would agree to consider ways of resetting NAPS schedules, since the Society wants to have Canadian members attend its meeting. He suggested that, if any of our members will be at the NAPS meeting next May, they could have him or her join the Board meeting to discuss the whole question; alternatively, he suggested that we could get our responsible people together at the 1999 Oxford Conference, to try to work out a long-term solution.

1999 being an "Oxford year" without NAPS meeting, a special invitation will be issued to our colleagues from the United States. In this context, the choice of the **Craigie Lecturer**, for which we are in charge in 1999, will be specially important. Any suggestion concerning the 1999 program is welcome.

4. Thank you, Harry!

Since **Harry Maier** (Vancouver School of Theology) completed his mandate as President, I have taken the succession and I was in turn replaced as Vice-President by **Peter Widdicombe** (McMaster Univ.). I take this opportunity to express my gratitude to Harry for the work he did during his mandates as Vice-President and President.

5. The CSPS is on the Web

Lucian Turcescu is doing a great job preparing a homepage for our society. I was the 7th (!) visitor of the site on Oct. 30th, two days after the homepage was inaugurated. I have no doubt that it will become an important showcase for our activities and a very interesting link among our members and with other societies.

6. Reçus de charité

Grâce à des informations préliminaires transmises par **Harold Remus**, j'ai entrepris des démarches afin de vérifier la possibilité d'obtenir de Revenu Canada un numéro permettant d'émettre des reçus de charité pour donations. L'exécutif devrait être en mesure d'informer l'assemblée générale à ce sujet et de faire une recommandation en mai prochain à Ottawa.

7. Envoi du Bulletin par courrier électronique

Lors de notre dernière assemblée générale, il a été suggéré d'envoyer le Bulletin par courrier électronique à tous nos membres branchés afin de diminuer les frais de poste. Comme certaines réticences ont été exprimées à ce sujet, le Bulletin sera envoyé cette année des deux façons, à titre expérimental, et nous verrons en mai ce qu'il convient de faire pour l'avenir.

8. J. Kevin Coyle au Comité des candidatures

Notre dernière assemblée générale annuelle ayant

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MESSAGE DU PRÉSIDENT (continued from p. 4)

oublié de nommer un nouveau membre au comité des candidatures pour remplacer **Michel Desjardins**, l'exécutif a remédié à cette situation lors de sa conférence téléphonique d'automne, tenue le 30 octobre, en désignant **Kevin Coyle**, qui avait été préalablement consulté et qui avait donné son accord. ■

NOUVELLES DE NOS MEMBRES

Michel DESJARDINS has published *Whose Historical Jesus?* (Waterloo, ON: Wilfrid Laurier University Press, 1997), co-edited with William E. Arnal; "Reflections on *The Guide to the Perplexing: A Survival Guide for Women in Religious Studies*," in *Council of Societies for the Study of Religion Bulletin* 26/2 (1997): 34-37. He is currently editor of the American Academy of Religion "Syllabi Project" (1997-2000) - making course syllabi available to the academy on a website: <http://www.wlu.ca/~wwwaar/home.html>

Prof. **Leo FERRARI** (retired from St. Thomas U.) and Prof. Rodney H. Cooper (Computer Science, University of New Brunswick) are engaged in printing out the first-ever *Concordantia in XXII libros De ciuitate Dei* of Augustine. The text contains close to 300,000 words and the printing of the *Concordantia* from it will run to about half a dozen volumes. The work is to be published by Georg Olms. Prof. Ferrari also had an amusing article about absent-minded professors published in a recent issue of *University Affairs*.

Rémi GOUNELLE a publié *L'Évangile de Nicodème ou les Actes faits sous Ponce Pilate (recension latine A), suivi de La lettre de Pilate à l'empereur Claude*. Introduction et notes par Rémi Gounelle et Zbigniew Izydorczyk. Traduction par Rémi Gounelle, à partir d'un texte mis au point par Zbigniew Izydorczyk (*Apocryphes*, 9), Turnhout: Brepols, 1997, 273 pp.

Wayne HANKEY has published "Re-Christianizing Augustine Postmodern Style: Readings by Jacques Derrida, Robert Dodaro, Jean-Luc Marion, Rowan Williams, Lewis Ayes and John Milbank," *Animus* 2 (1997) (forthcoming). (*Animus* is an electronic journal available at: <http://www.mun.ca/animus>)

REVIVAL OF *DIONYSIUS*: The Department of Classics at Dalhousie is working to begin publishing *Dionysius* again. A volume is expected to appear late next Summer. The journal is chaired by Robert Crouse, and Wayne HANKEY is secretary. Articles may be sent in hard copy accompanied by an IBM-compatible diskette, by Feb. 1, 1998, to Wayne Hankey at one of the following addresses: King's College, Halifax, Nova Scotia B3H or Department of Classics, Dalhousie University, Halifax, Nova Scotia B3H 3J5.

HISTORY, APOCALYPSE AND THE SECULAR IMAGINATION, the Second Annual Medieval Workshop at the University of British Columbia was devoted to Augustine's *City of God* and its influence. There were forty papers delivered over the three days of 18-20 September 1997. Major presenters included Joanna Scott, Kevin COYLE, James J. O'Donnell, Paul Harvey, and G.J.P. O'Daly. This conference was intended to fulfill a commitment made at the last Oxford Patristics Conference to initiate a number of conferences on the City of God, ideally to be held over the next number of years at different campuses. It is hoped the challenge will be taken up by others. (Report sent by Paul C. BURNS)

RÉUNION ANNUELLE/ ANNUAL MEETING

Memorial University, St. John's Nfld., June 3, 1997, 4:30-6:17

In attendance were A. Valevicius, H. Remus, H. Maier, J. McWilliams, Fr. J. Egan, J. Pope, K. Coyle, L. Painchaud, P.-H. Poirier, P. Widdicombe, W. Hannam, C. McLeese, P. Slater, P. Boothe, E. Erwin, Mr. Erwin, P. Gray.

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1. **Approval of Agenda:** Approved. (H. Remus/ P. Widdicombe)

2. **Minutes of the 1996 AGM:** Approved. (P. Gray/ P. Widdicombe)

3. **Secretary's Report:** Not available since Paul Rigby resigned as secretary.

4. **Treasurer's Report:** A. Valevicius reported as follows:

a) It was noted that the transfer of the books did not occur until Oct. 20, 1996. As of May 29, 1997 our balance was 7,502.49 b) A total of 51 members had paid their 1997 annual fees. A. Valevicius suggested that people who were three years in arrears with membership dues be dropped from our membership list which would save us the cost of mailing the Bulletin etc., to them. K. Coyle pointed out that our funding from FCSHS is based upon full members. Student members do not count. Fewer members on our role would result in less funding. H. Remus suggested that personal letters be sent to those members who are in arrears inviting them to renew their membership in the society. A. Valevicius agreed to do this. c) K. Coyle pointed out that the membership dues and the conference fees needed to be kept separately in the books. d) It was suggested by H. Remus that we might investigate forming an endowment fund. During the discussion it was pointed out that such a fund would require a charitable number and the incorporation of the society. No resolution was reached. e) A. Valevicius concluded his report, pointing out that we have \$500 more than this time the previous year and if all members in arrears pay their dues we could anticipate another \$900. f) The treasurer's report was approved. (A. Valevicius/ W. Hannam)

5. **Report of CCSR Representative:** H. Remus reported as follows:

a) The CCSR was formed in 1970 as a corporation to bring the various societies together. It publishes both books and the journal *Studies in Religion*. The board meets twice a year and there is also one annual meeting. H. Remus is also the publications officer for the CCSR. Anyone wishing to publish a book manuscript can submit the work directly to H. Remus or to the CCSR. It was noted that SR is still on the lookout for English articles to publish. Also

the SR is open to producing special thematic issues for any of the member societies. Ten books were published during the last year. b) M. Desjardins is the rep for all the religious studies societies on HSSFC. c) For those who attend the AAR/SBL, Wilfrid Laurier Press and the various Canadian Societies will finance a gathering for the Canadians. CCSR has allocated \$200, and CSBL \$100 for this purpose. d) CCSR has created a web site which we could join, or we could create our own web site. On the existing site SR will put all tables of contents and some sample articles. e) Two series are published by the CCSR. They are i. Early Christianity and Judaism and ii. Studies of Women and Religion.

6. **Report of HSSFC**

a) We were presented with a booklet about the new congresses. b) HSSFC has instituted a program to help academics find employment. c) HSSFC has developed Breakfast on the Hill, where academics are invited to address politicians. The purpose is to increase the profile of the humanities and social sciences and maintain funding. d) The Community Research and Crossroads Project provides links between community organizations and university faculties. e) It was recommended that we meet with the HSSFC at least once a year. f) Cuts to scholarly journals have been restored as a result of lobbying by the HSSFC. g) The Congress is cut by four days from 15 to 11. Members were concerned that this might cause problems with accommodations. The HSSFC assured members that this was not the case. h) The 1999 will be jointly held by Bishops University and the University of Sherbrooke.

Discussion and Questions:

a) H. Maier asked about the danger of absorption of little societies by big ones. All existing societies are safe, while new societies need at least 80 members. b) H. Remus asked about charitable numbers for endowment funds. It was recommended that Irene Sullivan be contacted for such information. c) Members were concerned that small societies might be forced to amalgamate with large ones. The HSSFC says that this is at the discretion of individual societies.

7. **Report of the Nominating Committee:** The committee was chaired by M. Desjardins. H. Maier

reported the following:

a) It is increasingly difficult to find candidates for executive positions who hold traditional tenure track jobs, therefore the committee has broadened its search. Henceforth student members and members not holding tenure track positions will also be considered for the executive.

b) P.-H Poirier was appointed President of the Election

c) Louis Painchaud was confirmed as President

d) The following members were nominated:

1. C. McLeese for secretary since P. Rigby could not complete his term 2. P. Widdicombe for V. President 3. C. McLeese WIN representative 4. C. McLeese Program Chair, 1998 (Ottawa) 5. P. Bright Program Chair, 1999 (Sherbrooke). 6. J. McWilliam Program Chair, 2000 (Edmonton).

Nominations were closed (P. Gray/ W. Hannam)The slate was carried.

8. **Committee Reports:** i. Bulletin (P. Gray) Lucian Turcescu will assist Patrick Gray with the view to assuming editorship in 1999. The 1998 editions will be published electronically. H. Remus suggested that membership notices could also be sent electronically and that the names of the executive officers should appear in the Bulletin.

ii. NAPS Committee: (H. Maier) H. Maier had approached the executive of NAPS concerning joint membership in the two societies and the possibility of receiving JECS rather than SR with our CSPA membership. In order to receive JECS we would need to rescind our membership in CCSR. Discussion: 1. Joint membership would mean that NAPS people could theoretically be on the CSPA executive which would change the focus of our society. It was recommended that H. Maier continue to negotiate with NAPS. It was also suggested that we could offer a subscription to JECS for an additional cost to our members. This would need to be investigated with the publisher. 2. It was recommended that NAPS members be invited to attend our conference in 1999 the Oxford year. Since only CSPA members can present papers at our meetings we would need to decide whether or not NAPS members needed to join our society if they wished to present.

iii. 1999 Conference. 1. Several names were

suggested for the Plenary Lecturer. These included Ross Shephard-Kramer, Patricia Cox-Miller, François Beauvin, and Rowan Williams. K. Coyle announced that possibly our society will meet at St. Paul's rather than the Ottawa U. campus. K. Coyle will also be our local rep. P.-H. Poirier proposed that we meet at St Paul's if the CSBS agrees to meet there. It was further recommended that the executive discuss the logistics about a shuttle from St Paul's to Ottawa U.

iv. The executive will discuss the new brochure.

9. **Dates for 1998.** H. Maier indicated the dates proposed for CSPA and sister societies.

H. Remus moved to adjourn at 6:21 PM.

OTHER CALLS FOR PAPERS

1. SECOND INTERNATIONAL TRIENNIAL CONFERENCE ON PRAYER AND SPIRITUALITY IN THE EARLY CHURCH,

Sydney, Australia, 8-11 January 1999

Expressions of interest in giving papers are invited **before April 30, 1998**, along with a provisional title. An abstract (of not more than 200 words) and firm title will be required no later than 1st September 1998. A deposit of \$50 (Australian Dollars) is required when submitting your abstract. If your abstract is successful for presentation at the Conference, this amount will be deducted from your registration fee. In the event of your being unsuccessful, this amount will be refunded in full.

Send to: Conference Organiser, Prayer and Spirituality in the Early Church, P.O. Box 786, Frankston, Victoria, 3199 Australia. Tel: 61 3 9904 4240 Fax: 61 3 9781 3066

2. THE EIGHTH INTERNATIONAL GREGORY OF NYSSA COLLOQUIUM

After deliberations during the Patristic Conference in Oxford, 1995, it was decided that the Eighth International Gregory of Nyssa Colloquium be held in Paderborn, Germany, 14-18 September 1998.

Topic: *Homiliae in beatitudinibus* (ed. John F. Callahan, in. Gregorii Nysseni Opera 7/2, 1992, 75-170)

In the manner established from the beginning at the Gregory colloquia, this work should be read and commented upon, but at the same time the meeting should offer the opportunity for exchange regarding the entire ongoing research on Gregory of Nyssa. Therefore, the program could look like this:

Monday, September 14
Arrival & Opening Address

Tuesday, September 15
Morning: Homilies 1 & 2
Afternoon: Homily 3/ Projects and Reports

Wednesday, September 16
Morning: Homilies 4 & 5
Afternoon: Excursion

Thursday, September 17
Morning: Homilies 6 & 7
Afternoon: Homily 8/ Projects and Reports
Evening: Lecture

Friday, September 18
Morning: Two talks on the *Homiliae in beatitudinibus* or other Gregory topics
Afternoon: Departure.

Call for papers: I would like to ask all the colleagues for proposals, who would be willing to interpret one of the homilies, and/or who would like to present other papers about ongoing projects, research topics, etc. The address list for this invitation letter was put together using the participant lists for the previous colloquia as well as the patristic conferences. Surely there are more scholars interested: New researchers or established colleagues who dedicate themselves to Gregory of Nyssa. I would like to ask you to pass this invitation on to them or communicate to me their names and addresses so that they will receive an invitation as well.

Paderborn is an old town founded in AD 777 by Charlemagne but is not too large (population ca. 140,000). It has a lot of tradition but also modern transportation and, among others, an airport with connections to Amsterdam, Berlin (Tempelhof), Crakow, London (Gatwick), Munich, Paris (CDG 2D), Posen, Stuttgart, Zurich, so that international arrivals are comfortably possible. We will confer in the Guest House of the "Sister of Christian Love" where we will be excellently and affordably accommodated. The atmosphere will be similar to the colloquium in Mainz in 1982.

No deadline has been specified.

Please send title of paper and a short abstract to:

Professor Hubertus Drobner

Institutum Patristicum Augustinianum (until 6 March 1998)
Via Paolo VI, 00193 Rome, Italy
Fax: +39-6-68006298

Theologische Fakultät Paderborn, Kamp 6. (After 6 March 1998)
33098 Paderborn, Germany
Fax: +49-05251-121-700

3. The Center for Hermeneutical Research in Budapest together with the Institut für Hermeneutik at the Faculty of Theology of the University of Zürich announces a conference on INTERPRETATION OF TEXTS, SACRED AND SECULAR, HISTORY AND THEORY (Zürcher Hermeneutisches Seminar IV) 3-5 September 1998, Budapest. The conference is organized as part of the joint project on "Literary Theory and Biblical Hermeneutics--New Trends in Hermeneutics." **Deadline** for applications: 28 February 1998. Papers in English and German are welcome. Applications with a short abstract should be sent to: Dr. Tibor Fabiny, Center for Hermeneutical Research, Budapest, Reviczky u. 4/c, H-1088 Hungary.

Editors: Patrick Gray & Lucian Turcescu