

# BULLETIN

Association canadienne des études patristiques (ACEP)

Canadian Society of Patristic Studies (CSPS)

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volume XVII numéro 2

novembre 1993

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## APPEL DE COMMUNICATIONS CALL FOR PAPERS

pour la réunion annuelle de l'ACEP  
for the CSPS annual meeting

UNIVERSITY OF CALGARY, Saturday June 4 - Monday June 6, 1994

Members of the CSPS/ACEP are invited to submit proposals for papers for the annual meeting of 1994. Papers should have a maximum length of 20 minutes' presentation time, a limit which will be adhered to in order to allow time for discussion. Proposals from graduate students are welcome.

Cette année on va discuter du livre du Professeur Harry Maier, *The Social Setting of the Ministry as reflected in the writings of Hermas, Clement and Ignatius* (Wilfrid Laurier Press, 1991, \$19.95). Nous sommes heureux de vous annoncer que l'auteur va amorcer la discussion et nous espérons qu'elle sera suivie de conférences qui porteront soit sur un chapitre du livre ou sur un des thèmes. Si vous n'avez pas d'exemplaire du livre, nous vous prions de vous en procurer un de l'éditeur (Wilfrid Laurier University Press, Waterloo, Ontario, N2L 3C5).

The Committee hopes, depending on interest and response, to be able to plan a special session on *Transcription and Translation: Ancient and Medieval Texts for Modern Readers*. The meeting dates for the Classical Association of Canada and the Society for Canadian Medievalists (June 3 - 5) both overlap with ours.

Étant donné que les dates de la réunion du CAC/SCEC coïncident en partie avec les nôtres, le comité aimerait en profiter pour organiser aussi une séance d'échanges entre nos deux sociétés. Le Conseil du CAC/SCEC s'est montré réceptif. Le sujet de discussion pourrait être le suivant: "L'empire des mots: pouvoir et persuasion dans le monde antique méditerranéen/Power and Persuasion in the Ancient Mediterranean World". Commentaires pourraient avoir un rapport avec le livre de Peter Brown, *Power and Persuasion: Towards a Christian Empire*, ou celui d'Averil Cameron, *Christianity and the Rhetoric of Empire*.

Please note that the Committee invites proposals (in the form of abstracts not exceeding 50 words) not only for the book discussion, the special session and the joint session with Classics, but also for individual presentations, for which time is specifically allotted on the programme. The general format of the proposed programme follows that of 1993, which seemed to be especially enjoyable, and incorporates suggestions made at that time.

Envoyez vos propositions (résumés) avant le 24 janvier 1994 au président du comité du programme:

A. Peter Booth  
Department of Classics  
Acadia University  
Wolfville, Nova Scotia  
B0P 1X0

Veillez nous indiquer si des appareils audio-visuels sont requis. Le comité du programme communiquera avec des intéressés par le 1 mars. Les membres du comité sont Peter Booth, président (Acadia), Andrius Valevicius (Université de Sherbrooke) et Mark Vessey (University of British Columbia).

### PREVIEW OF THE LEARNEDS

ACÉP/CSPS Programme:

Banquet - Saturday, June 4, at 7:00 p.m.  
Joint CSSR/CTS/CSBS/CSPS speaker and reception -  
Monday, June 6, at 8:00 p.m.

Meetings of sister societies:

Society for Canadian Medievalists	June	3 - 5
Canadian Society for the Study of Rhetoric		3 - 5
Classical Association of Canada		3 - 5
Canadian Society of Biblical Studies		6 - 8
Canadian Society for the Study of Religion, Presidential Address, Jacques Goulet (Mount Saint Vincent)	3 p.m., June 7	
Canadian Society of Biblical Studies, Presidential Address, Harold Remus (Wilfrid Laurier University)	4 p.m., June 7	

Mountain Ranch Barbecue: The Calgary organizers have asked us to announce ahead of time a planned series of barbecues in the newly-opened Kananaskis Country area in the Rockies. At the time of writing, it is not clear whether the barbecue will conflict with our society's schedule or not. Please take possible conflicts into account when you receive more information in your Learneds Registration Package and in the April *Bulletin*.

## **PRIX D'ESSAI**

Nous invitons les membres de la faculté à nous recommander pour ce prix des essais sur les pères de l'église. Sont éligibles les essais reçus au cours de l'année civile 1993 de vos étudiants de premier cycle ou d'études supérieures.

*Prix:* Le gagnant ou la gagnante recevra le status de membre-étudiant de l'association pour un an, ainsi que le choix entre un cheque de 100 dollars ou l'assurance de recevoir des frais (jusqu'à concurrence de 200 dollars) de son voyage au Colloque Annuel de l'Association pendant les réunions des Sociétés Savants à l'Université de Calgary, le 4-6 juin 1994, dans l'objectif d'y présenter l'essai gagnant.

*Date limite:* le 21 février 1994

*Notification:* le gagnant/la gagnante sera notifié/e le 21 mars 1994 ou avant cette date.

Veillez adresser les textes à: M. le Professeur Patrick Gray  
Humanities Department, Atkinson  
York University, 4700 Keele  
North York, Ontario M3J 1P3

## **ESSAY PRIZE**

Faculty are invited to recommend essays which deal with the church fathers for this prize. To be eligible, essays should have been submitted in the course of the calendar year 1993. both graduate and undergraduate essays will be considered.

*Award:* The winning essayist will receive one year of membership in the Society, as well as the choice between a cheque for 100 dollars or the assurance of receiving the costs (up to a limit of 200 dollars) of his or her travel to the Annual Conference of the Society during the meetings of the Learned Societies at the University of Calgary, June 4-6, 1994 for the purpose of presenting the winning essay.

*Deadline:* February 21, 1994

*Notification:* The winner will be notified on or before March 21, 1994.

Please address submissions to: Professor Patrick Gray  
Humanities Department, Atkinson  
York University, 4700 Keele  
North York, Ontario M3J 1P3

**CALL FOR NOMINATIONS  
APPEL DE CANDIDATURES**

The following positions will have to be filled from June 1994 on:

*Remplacer?*  
*Vulcain?*  
Vice-president [to replace Patrick Gray]

Membre du Comité des candidatures [à remplacer Catherine Barry]

*Leo?*  
*Carlton?*  
Representative of the CSPS at the Annual Meeting of the CSSR [to replace Peter Booth]

*Leo?*  
Représentant de l'ACÉP au conseil d'administration de la CSSR [à remplacer Harry Maier]

All three positions have a term of three years. If you are willing to let your name stand for election, or have any name to suggest, please write before March 1st to:

Catherine Barry  
Faculté de théologie  
Université Laval  
Cité universitaire  
Québec, Canada G1K 7P4

**ÉTUDES SUR LE CHRISTIANISME ET LE JUDAÏSME/  
STUDIES IN CHRISTIANITY AND JUDAISM  
Dissertations**

Members may be interested, on their own behalf or on behalf of their students, in the addition of a category for dissertations within this series. The series retains its intention of publishing "monographs on Christianity and Judaism in the last two centuries before the common era and the first six centuries of the common era, with a special interest in studies of their interrelationship or the cultural and social context in which they developed."

The following is a summary of the criteria for publication of dissertations:

1. Supervisors must nominate a thesis, indicating why it is superior, and why it makes a substantial contribution to the field.
2. Only those theses which are well-enough written and presented to stand on their own as monographs, as submitted for the degree, i.e. without revision, will be considered.
3. There will be an assessment process including internal and external readers.

4. Only very minor revisions and corrections will be possible.
5. Normally the author will prepare camera-ready copy, to the specifications of the Wilfrid Laurier University Press.
6. Normally a subvention will be required to assist with publication costs.
7. The assessment process will not be influenced by the promise of a subvention.
8. Dissertations will join other works in the regular ESCJ series, being distinguished as unrevised theses by a clear statement in the introduction or preface.
9. Application is open to all.

Further information, including the complete statement of criteria, may be obtained by writing to:

Studies in Religion/Sciences Religieuses  
 Canadian Corporation for Studies in Religion  
 Wilfrid Laurier University Press  
 Waterloo, Ontario, Canada N2L 3C5

### ELENCHUS (an update)

This electronic list, created by Gregory Bloomquist and Kevin Coyle in September 1992, now includes about 300 subscribers from around the globe. The list was established to promote discussion of Christianity in Late Antiquity on a broad geographical basis and over a wide range of academic interests. The focus is the thought and literature of Christianity during the period 100 to 500 a.d./c.e., and would include discussions of patristics, gnosticism, asceticism, monasticism, archaeology, the Nag Hammadi and Manichaean corpora, the canon of Scripture and the early translations of the Scriptures (into, among other languages, Latin, Syriac, Coptic), the history of exegesis (including the appropriation by Christians of the texts of Judaism and other religious, philosophical, or ideological groupings), as well as historical and theological developments from the time of the Apologists to the fall of the Western Empire.

### RELATION TO OTHER DISCUSSION GROUPS

ELENCHUS seeks to contribute to the discussion of pre-modern Judaeo-Christian cultures, a discussion that is already under way for the second century b.c./b.c.e. to the second century a.d./c.e. on IOUDAIOS @ YORKVM1 and for the medieval period (post-500 a.d./c.e.) and Anglo-Saxon culture on MEDTEXTL @ UIUCVMD, moderated by Prof. James Marchand of the University of

Illinois. Discussions directly pertinent to Anglo-Saxon life and culture are carried out on ANSAX-L (@WVNVM). Furthermore, ELENCHUS wishes to contribute to the ongoing discussion, carried on through HUMANIST (@BROWNVM).

#### LANGUAGES

The languages of discussion are English and French. Submissions in either language are welcomed, and patience and understanding on the part of all are encouraged!

#### COMMANDS

We recommend that you obtain from your own LISTSERV the help guide entitled LISTSERV REFCARD, which lists the various commands you will need in order to have unimpeded access to ELENCHUS and its files.

To get the LISTSERV REFCARD, send a MAIL message to your LISTSERV with the following text as the message: GET LISTSERV REFCARD.

Contributions sent to this list are automatically archived. You can obtain a list of the available archive files by sending an "INDEX ELENCHUS" command to LISTSERV@UOTTAWA. These files can then be retrieved by means of a "GET ELENCHUS filetype" command, or using the database search facilities of LISTSERV. Send an "INFO DATABASE" command for more information on the latter.

Please note that it is possible to determine who has subscribed to the list through the use of the "REVIEW" command, which returns the network address and name of all the subscribers. If you do not wish your name to be available to others in this fashion, just issue a "SET ELENCHUS CONCEAL" command.

More information on LISTSERV commands can be found in the "General Introduction guide", which you can retrieve by sending an "INFO GENINTRO" command to LISTSERV@UOTTAWA.

We encourage you to get to know the commands. You may also wish to save this guide to disk or print it up for ready access. The commands listed are the same for all newsgroups using the LISTSERV system.

#### CONCERNING ADDRESSES

Please note that any messages sent to ELENCHUS@UOTTAWA or to ELENCHUS@ACADVM1.UOTTAWA.CA will be sent to the entire list of subscribers. So, no messages requesting files or lists of subscribers or problems should be sent to the ELENCHUS address.

Messages requesting files, lists of subscribers, problems, etc. should be sent to `LISTSERV@UOTTAWA` or `LISTSERV@ACADVM1.UOTTAWA.CA` or to the co-moderators:

J. Kevin Coyle: `JKCXW@UOTTAWA` or `ACADVM1.UOTTAWA.CA`  
L.G. Bloomquist: `GBLOOMQ@UOTTAWA` or `ACADVM1.UOTTAWA.CA`.

In closing, we welcome you to the discussion and look forward to working with you as we probe more fully the issues, lives, and texts of Christianity in the period of Late Antiquity.

### NEWS OF OUR MEMBERS NOUVELLES DE NOS MEMBRES

Leo C. FERRARI

Ed. (with others) *Concordantia in libros XIII confessionum S. Aurelii Augustini*. Olms-Weidmann. The publisher writes: "For the first time, a concordance is available for the Skutella text...of Augustine's great masterpiece.... This Concordance is the first product of a Latin Concordancing Computer System designed and implemented at the Faculty of Computer Science of the University of New Brunswick...."

Paul-Hubert POIRIER

"A partir de janvier 1994, je bénéficierai d'un congé sabbatique que je partagerai en deux périodes, soit de janvier à août 1994, et de janvier à avril 1995. Pendant la première période, je passerai trois à Massey College et à PIMS, Toronto (Février à avril 1994), et pour la second période, je compte effectuer un séjour à Lausanne, Suisse (mi-janvier à mi avril 1995). Mes recherches porteront sur les textes de Nag Hammadi et sur les Actes de Thomas."

Daniel J. SAHAS

"Arabs in the *Leimonarion* of John Moschus". Presented at the XVIIth Byzantine Studies conference, Brookline, Mass., Nov. 7-10' 1991.

"Ritual of Conversion from Islam to the Byzantine Church". *The Greek Orthodox Theological Review* 36 (1991) 57-69.

"The Seventh Century in the Byzantine-Muslim Relations. Characteristics and Forces." *Islam and Christian-Muslim Relations* (Birmingham) 2 (1991) 3-22.

Gérard VALLÉE

"Most students of early Christianity will doubtless soon notice, as I just did, the publication of a book that pretty well approximates what I was dreaming about at the Learned Societies in Kingston when I raised the question of an adequate textbook that could serve as an up-to-date introduction to "Christianity in the Patristic Period: History and Literature". I mean:

Ian Hazlett, ed., *Early Christianity. Origins and Evolution to A.D. 600.* London: SPCK/Nashville: Abingdon. 1991.

While the book presents itself as a Festschrift in honour of W.H.C. Frend, the contributors [a troop of some twenty-six experts on the period, mainly but not exclusively from Great Britain] were asked to draw upon their respective expertise and write each a ten-page section of a book 'which would have an appeal to a clientele other than other specialists, scholars, and advanced students.' Thus the book aims to be 'introductory but not elementary.' I find the effort commendable and the enterprise generally successful. Have a look and say what you think!"

**CHANGES OF ADDRESS, NEW MEMBERS, ETC.**

Pamela BRIGHT  
4900 Cavendish Road  
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(514) ~~452~~-3782

*486-3782*

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Home/maison (416) 898-1963  
E-mail THEGEDUS@EPAS.UTORONTO.CA

### NEWS AND INFORMATION NEEDED

News of your work in the field for inclusion in the *Bulletin* is always welcome. So is any other information that might be of interest to our members, such as information about upcoming conferences, changes in address or telephone number, acquisition of an E-mail address, and so on. Please send any such information, by March 15 for inclusion in the April *Bulletin*, to:

Professor Patrick Gray  
Regular Mail: Humanities Department, Atkinson College  
York University, 4700 Keele Street  
North York, Ontario M3J 1P3  
FAX: (416) 736-5103  
E-mail PGRAY@VM2.YORKU.CA

### ORGANISATION DE L'ACÉP POUR 1993-1994

Président/President Bureau/Executive [1993-1995]	Paul-Hubert POIRIER
Président d'honneur/Past President Bureau/Executive (1 an) [1993-1994]	Joanne MCWILLIAM
Vice-président/Vice-President Bureau/ Executive [1991-1994] Secrétaire & Éditeur du bulletin/ Secretary & Bulletin Editor Bureau/Executive [1993-1996]	Patrick T.R. GRAY
Trésorier/Treasurer Bureau/Executive [1993-1996]	J. Kevin COYLE
Membre régulier/Member at large Bureau/Executive (1 an) [1992-1994]	Rodrigue BÉLANGER
Membre régulier/Member at large Bureau/Executive (1 an) [1991-1994]	Theodore DE BRUYN
Membre régulier/Member at large Bureau/Executive (1 an) [1993-1994]	Louis PAINCHAUD

Comité des candidatures/Nominating Committee Chair/président Bureau/Executive ( <i>ad hoc</i> ) [1991-1994]	Catherine BARRY
Comité des candidatures/Nominating Committee [1992-1995]	Paul RIGBY
Comité des candidatures/Nominating Committee [1993-1996]	John P. EGAN, S.J.
Comité du programme/Programme Committee Chair/président Bureau/Executive [1993-1996]	Peter BOOTH
Comité du programme/Programme Committee [1992-1995]	Andrius VALEVICIUS
Comité du programme/Programme Committee [1993-1996]	Mark VESSEY
Représentant de l'ACÉP au conseil d'administration de la CCSR/ Representative of the CSPS on the Board of the CCSR [1993-1996]	Theodore DE BRUYN
Représentant de l'ACÉP au comité de rédaction de la CSSR/ Representative of the CSPS on the Publications Committee of CCSR [1993-1996]	Theodore DE BRUYN
Représentants de l'ACÉP à l'Assemblée annuelle de la CCSR/ Representatives of the CSPS at the Annual Meeting of CCSR [1991-1994] [1992-1995] [1992-1995] [1993-1996] [1991-1994] [1993-1996]	Peter BOOTH Donna M. FOLEY Patrick T.R. GRAY Charles KANNENGIESSER Harry O. MAIER Wesley M. STEVENS
Représentant de l'ACÉP au conseil d'administration de la FCÉH/ Representative of the CSPS on the Board of the CFH [1993-1996]	Anne PASQUIER
Représentant de l'ACÉP auprès de l'AIÉP/ Representative of the CSPS on the IAPS [1991-1994]	Post vacant <i>pro tempore</i>

Représentant local pour le Congrès des  
Sociétés savantes/Local Representative  
for the Learned Societies Conference  
[1993-1994]

Wayne O. MCCREADY

## REVISED CONSTITUTION

Please retain this text, approved by the Annual General Meeting of the society on June 8, 1993.

1. Name: The name of the Society shall be the following:  
L'Association Canadienne des Études Patristiques/The  
Canadian Society of Patristic Studies (CSPS/ACÉP).
2. Objectives: The Society is a non-profit organization whose aim is to promote and contribute to patristic and closely related studies by encouraging research, by sponsoring meetings for the interchange of ideas, by disseminating information on patristic studies, by representing the Canadian community of patrologists within Canada and internationally, and in such other ways as the Society may determine.
3. Languages: The official languages of the Society shall be English and French.
4. Membership: Membership is open to all who share the objectives of the Society. The criteria shall be one of scholarly activity in the area of patristics or a closely related field, normally demonstrated by one or more of:
  - 1) teaching, present or past, at a recognized post-secondary-level institution,
  - 2) studying at the same level,
  - 3) research and publication.Membership shall be of two kinds: 'regular' (open to those who pay full dues) and 'associate' (open to non-salaried persons who pay partial dues). Members in good standing are those whose dues are not in arrears. Those whose dues are in arrears for more than two years are removed from the list of members. Fees shall be those determined from time to time by the Society.
5. Executive: The Executive shall be composed of the following members: a president, a vice-president, a secretary, a treasurer, and a programme convener. The outgoing president shall normally be succeeded by the vice-president. For administrative or personal reasons, the responsibilities of the treasurer and the secretary may be combined. All elections shall take place at the Annual General Meeting of the Society.

6. Duties of the Executive: The Executive of the Society is empowered to: transact the business of the Society; appoint replacements for Executive members whose absence will be for a year or less; appoint representatives for the Society when they cannot be elected at the Annual General Meeting; plan the annual Conference. The President may appoint ad hoc members to the Executive.
7. Representation: The Society at its Annual General Meeting shall elect representatives to organizations with which it is affiliated, and which have offered the Society a place on its Executive.
8. Amendments: Amendments to the Constitution of the Society shall be approved by a two-thirds majority of those members present at the Annual General Meeting. Proposed amendments shall be presented to the Executive of the Society at least two months prior to the Annual General Meeting.
9. Nominating Committee: A nominating committee of three members shall be elected annually by the Annual General Meeting to prepare a list of candidates for election to the Executive at the next Annual General Meeting. Nominations-at-large can be made in writing up to two months before the Annual General Meeting, and nominations can also be made from the floor at the Annual General Meeting provided that the nominator has the written agreement of the nominee to serve in the office named.
10. Annual General Meeting: An Annual General Meeting shall be held at a place and time designated by the Executive, and this Meetings shall approve all matters of policy and principle affecting the Society.

## STATUTS

Prière de garder ce texte révisé, adopté le 8 juin 1993.

1. Nom: L'Association porte le nom suivant: L'Association Canadienne des Études Patristiques/The Canadian Society of Patristic Studies (CSPS/ACÉP).
2. Buts: L'Association est à but non lucratif. Elle se donne pour visée de promouvoir les études patristiques, et celles qui lui sont étroitement reliées. Elle atteint ce but par toute forme d'encouragements à la recherche: rencontres qui favorisent l'échange des idées, diffusion de l'information en matière patristique, représentation de la communauté canadienne des patristiciens à l'intérieur du Canada et au plan international et de toute autre façon qu'elle pourra déterminer.
3. Langues: Les langues officielles de l'Association sont le français et l'anglais.
4. Éligibilité: L'Association accueille comme membre toute personne intéressée à poursuivre ses buts. Les critères d'admission sont: le travail scientifique dans le domaine de la patristique, ou dans un champ de recherche apparenté, dont peuvent témoigner les activités suivantes:
  - 1) l'enseignement, présent ou passé, à un niveau des études supérieures,
  - 2) l'engagement comme étudiant à ce niveau,
  - 3) la recherche et la publication.

L'appartenance à l'Association compte deux degrés: celui de membre "régulier" (il paye entièrement la cotisation), et celui de membre "associé" (le non salarié qui paye une cotisation partielle). Les membres en situation normale sont ceux dont la cotisation est régulièrement payée. Ceux dont la cotisation n'a pas été versée depuis plus de deux ans sont rayés de la liste des membres. De temps en temps, l'Association déterminera le coût de la cotisation.

5. Bureau: Le Bureau est constitué des membres suivants: le président, élu pour une période de deux ans; le vice-président, le secrétaire et le trésorier, élus pour une période de trois ans; et le responsable du programme. Normalement, c'est le vice-président qui succède au président. Pour des raisons administratives ou personnelles, on peut combiner dans un même poste les responsabilités du secrétariat et de la trésorerie.

Toutes les élections se font à l'Assemblée annuelle de l'Association.

6. Fonctions du Bureau: Les fonctions du Bureau sont les suivantes: administration des affaires courantes de l'Association; remplacement d'un membre du Bureau en cas d'absence d'un an ou moins; nomination des membres chargés de représenter l'Association lorsqu'ils ne peuvent être élus en Assemblée générale; organisation de la Conférence annuelle; nomination, par le Président, de membres *ad hoc* du Bureau.
7. Représentation: Par vote de son Assemblée générale, l'Association se donne des représentants auprès des organismes qui ont accepté son affiliation, ou qui ont offert à l'Association un poste à leur Bureau.
8. Modification des Statuts: Toute modification des Statuts de l'Association requiert le vote à la majorité des deux tiers de l'Assemblée générale. Nulle modification des statuts ne peut être proposée au bureau sans un préavis d'au moins deux mois avant l'Assemblée générale annuelle.
9. Comité des Candidatures: L'Assemblée générale annuelle élira chaque année un comité des candidatures formé de trois membres qui préparera la liste des candidats pour l'élection du Bureau à la prochaine Assemblée générale. On peut présenter des candidats par écrit, et jusqu'à deux mois avant l'Assemblée générale annuelle. Il est entendu, en ce cas, que d'autres noms de candidats pourront être proposés par un membre de l'Assemblée générale annuelle, lors de la tenue de celle-ci, pourvu que le (les) proposeur(s) soit muni d'une acceptation écrite du (des) candidat(s) à tel poste déterminé.
10. Assemblée générale: L'Assemblée générale se tient une fois l'an, au lieu et à la date désignés par le Bureau. La conduite des affaires de l'Association, ainsi que les principes qui la gouvernent, doivent être soumis à l'approbation de l'Assemblée.