

# BULLETIN

Canadian Society of Patristic Studies (CSPS)  
Association canadienne des études patristiques (ACEP)

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Volume XVI Number 2

November 1992

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## APPEL DE COMMUNICATIONS CALL FOR PAPERS

pour la réunion annuelle de l'ACEP  
for the CSPS annual meeting

CARLETON UNIVERSITY, JUNE 7-9, 1993

Members of the ACEP/CSPS are invited to submit proposals for papers for the annual meeting of 1993. Papers should have a maximum length of 20 minutes. The time limit will be adhered to, so that time can also be allotted for discussion. Proposals from graduate students are welcome.

Le comité du programme aimerait organiser une session spéciale intitulée:

Le gnosticisme et le christianisme ancien

Les membres sont encouragés de participer dans cette session et d'offrir une conférence.

Anne Pasquier has agreed to give a brief presentation on the book of Michel Fédou, Christianism et religions païennes dans le Contre Celse d'Origène (Théologie Historique, no. 81; Paris: Beauchesne, 1988). If you would be willing to volunteer for a short response, or prepare some questions for discussion on this book, please inform the programme committee.

Envoyez vos propositions avant le 25 janvier 1993, avec un bref résumé, au président du comité du programme:

Wendy E. Helleman  
Division of Humanities  
Scarborough Campus  
University of Toronto  
Scarborough, Ontario  
M1C 1A4  
FAX: 416-287-7116

Veuillez vous indiquer si des appareils audio-visuels sont requis. Le comité du programme communiquera avec les intéressés ver le 15 février. Les membres du comité sont Wendy Helleman, président, John Friesen, et Andrius Valevicius.

Members may wish to bear the following events in mind:

CSSR Joint Dinner, June 7, 7 p.m.  
CSPS Luncheon, June 8, 12 noon  
CSPS Annual General Meeting, June 8, 3-5 p.m.  
President's Reception, June 8, 5-7 p.m.  
Craigie Lecture, June 8, evening  
CSPS Reception, June 9, 5-7 p.m.

Les dates des réunions des autres sociétés savantes sont les suivantes:

CAC/SCEC 30 mai-1 juin  
CSBS/SCEB 7-9 juin  
CTS/STC 7-9 juin  
CSSR/SCER 7-10 juin  
CCHA 8-9 juin  
CSCH 8-9 juin  
CETA 9-10 juin

The Canadian distributor for Michel Fédou, Christianisme et religions païennes dans le Contre Celse d'Origène, is Ed. Science et Culture Incorp. (IRIS) Raymond du Fresne, 5090 Rue du Belle Chasse, Montréal, Québec H1T 2A2. They suggested we give a combined order to qualify for a better price. (The book was priced around \$50.00 in Toronto, before GST and shipping.) If you wish to participate in such an order, contact Wendy Helleman, the Chair of the Programme Committee before January 20, 1993 (address on previous page).

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## ANNONCES / NOTICES

### BOURSE D'ÉTUDE ET DE RECHERCHE Université Laval

Une bourse d'étude et de recherche de 6,000.00 \$ Can. (plus les frais de transport) est offerte pour la session d'été 1993 (mai à août) à un étudiant ou une étudiante de premier cycle désireux d'entreprendre des études de maîtrise (M.A.) à l'Université Laval. Au moment de poser sa candidature, l'étudiant ou l'étudiante doit être inscrit à temps complet à un programme d'étude de 1er cycle: manifester son intention d'entreprendre des études de maîtrise (M.A.: durée 2 ans) dans le cadre des activités du groupe «Christianisme ancien, gnose et manichéisme» (Funk, Painchaud, Pasquier, Poirier, Roberge). Le candidat retenu travaillera sous la supervision d'un des membres du groupe pendant le trimestre d'été et pourra par la suite continuer ses travaux tout en recevant un soutien financier dans le cadre des programmes de recherche réguliers du groupe. La langue de travail est le français, mais l'anglais peut aussi être utilisé, notamment pour la rédaction des mémoires; les candidats doivent avoir une maîtrise suffisante de l'une de ces deux langues. La connaissance préalable du copte n'est pas requise.

Adresser les candidatures avant le 1<sup>er</sup> mars 1993 au Group Christianisme ancien, gnose et manichéisme, Faculté de Théologie, Pavillon Félix-Antoine-Savard, Université Laval, Québec, Québec, G1K 7P4; tel. 418-656-5637; Fax: 418-656-2809.

«LA DOCUMENTATION PATRISTIQUE, BILAN ET PERSPECTIVE»

3-5 juin 1993

Université Laval, Québec

Colloque organisé conjointement par Jean-Claude Fredouille  
et René-Michel Roberge et réservé aux membres de la BIBP.

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ELENCHUS

An Electronic Early Christianity Discussion Group

Gregory Bloomquist and Kevin Coyle, professors at Saint Paul University in Ottawa, on September 18, 1992, created ELENCHUS, an electronic list which, they hope, will promote discussion of Christianity in Late Antiquity on a broad geographical basis and over a wide range of academic interests.

Description

ELENCHUS is devoted to discussions of the thought and literature of Christianity during the period 100 to 500 a.d. (c.e.). This will include discussions of patristics, gnosticism, asceticism, monasticism, archaeology, the Nag Hammadi and Manichaean corpora, the canon of Scripture and the early translations of the Scriptures (into, among other languages, Latin, Syriac, Coptic), the history of exegesis (including the appropriation by Christians of the texts of Judaism and other religious, philosophical, or ideological groupings), as well as historical and theological developments from the time of the Apologists to the fall of the western Empire.

Format

To facilitate our focus, we would like to suggest the following format for ELENCHUS discussions:

(1) Like many other discussions, ELENCHUS welcomes ongoing and open discussion of topics bearing on the period 100 to 500 a.d. (c.e.). We have suggested some topics that may come up (patristic thought, gnosticism, Manichaeism, etc.). There are, however, many, many more areas and a number of very interesting people who will be participating. Members of ELENCHUS are encouraged to participate creatively and enthusiastically, suggesting topics and themes, and asking questions as they may arise. In this way ELENCHUS will, like other discussions, resemble the give and take of a round-table discussion, a faculty lounge, or an open seminar. We encourage the same tone and respect you use among colleagues you meet day to day.

(2) Unlike other discussions, ELENCHUS will also provide a networked forum for the ongoing discussions of the Ottawa Early Christianity Group. For example, the papers of the OECG will be made available on the fileserver for discussion by all members of ELENCHUS, and discussion of the papers will be encouraged. During the academic years 1992-1994, the OECG will be discussing the question of 'Early Christian Healing Stories'. As moderators of ELENCHUS, we are proposing that the ongoing production of these papers take place on ELENCHUS, as well as in the meetings of the OECG, as a contribution to the development of new models of discussion and research in networked format.

## Languages

The languages of discussion will be English or French. Submissions in either language are welcomed, and patience and understanding on the part of all are encouraged!

## Commands

We recommend that you obtain from your own LISTSERV the help guide entitled LISTSERV REFCARD, which lists the various commands you will need in order to have unimpeded access to ELENCHUS and its files.

To get the LISTSERV REFCARD, send a MAIL message to your LISTSERV with the following text as the message: GET LISTSERV REFCARD.

Contributions sent to this list are automatically archived. You can obtain a list of the available archive files by sending an "INDEX ELENCHUS" command to LISTSERV@OTTAWA. These files can then be retrieved by means of a "GET ELENCHUS filetype" command, or using the database search facilities of LISTSERV. Send an "INFO DATABASE" command for more information on the latter.

Please note that it is possible to determine who has subscribed to the list through the use of the "REVIEW" command, which returns the network address and name of all the subscribers. If you do not wish your name to be available to others in this fashion, just issue a "SET ELENCHUS CONCEAL" command.

More information on LISTSERV commands can be found in the "General Introduction guide", which you can retrieve by sending an "INFO GENINTRO" command to LISTSERV@OTTAWA.

We encourage you to get to know the commands. You may also wish to save this guide to disk or print it up for ready access. The commands listed are the same for all newsgroups using the LISTSERV system.

## Concerning Messages

Please note that any messages sent to ELENCHUS@OTTAWA or to ELENCHUS@ACADVM1.UOTTAWA.CA will be sent to the entire list of subscribers. So, no messages requesting files of lists or subscribers or problems should be sent to the ELENCHUS address.

Messages requesting files, lists of subscribers, problems, etc. should be sent to LISTSERV@OTTAWA or LISTSERV@ACADVM1.UOTTAWA.CA or to the co-moderators:

J. Kevin Coyle: JKCXW@UOTTAWA or ACADVM1.UOTTAWA.CA  
L. G. Bloomquist: GBLOOMQ@UOTTAWA or ACADVM1.UOTTAWA.CA

## ESSAY PRIZE

Faculty are invited to recommend essays which deal with the church fathers for this prize. To be eligible, essays should have been submitted in the course of the calendar year 1992. Both graduate and undergraduate essays will be considered.

Award: The winning essayist will receive a cash award of \$100 and one free membership in the Society. The winner will be asked to present the paper at the Annual Conference of the Society during the 1993 meetings of the Learned Society at Carleton University (June 7-9). The Society expects to be able to support up to 70% of the travel costs occasioned by attending the conference.

Deadline: February 1, 1993

Notification: The winner will be notified on or before March 15, 1993.

Please address submissions to:

Professor Patrick Gray  
Humanities Department  
Atkinson College  
York University  
4700 Keele Street  
North York, Ontario  
M3J 1P3

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## PRIX D'ESSAI

Nous invitons les membres de la faculté à nous recommander pour ce prix des essais sur les pères de l'église. Sont éligibles les essais reçus au cours de l'année civile 1992 de vos étudiants de premier cycle ou d'études supérieures.

Prix: On allouera un prix de 100\$ à l'essai choisi; le gagnant recevra aussi la cotation d'une année à l'Association. Le gagnant sera invité à faire une communication au Colloque Annuel de l'Association pendant les réunions des Sociétés Savantes à l'Université Carleton (7-9 juin). L'Association subviendra jusqu'à 70% des frais de voyage pour assister au Colloque.

Date limite: le premier février 1993

Notification: le gagnant sera notifié le 15 mars 1993 ou avant cette date.

Veillez adresser les textes à:

M. le Professeur Patrick Gray  
Humanities Department  
Atkinson College  
York University  
4700 Keele Street  
North York, Ontario  
M3J 1P3

**BILAN DE NOTRE DERNIER RÉUNION ANNUELLE  
SUMMARY OF OUR LAST ANNUAL CONFERENCE**

University of Prince Edward Island  
6-8 juin / June 6-8, 1992

**The Study of Patristics in the Modern University / Les études patristiques dans l'université moderne**

Harold Remus (Wilfred Laurier University): 'Religion in Society and University: A Chart of Changes in the Last Hundred Years'

Andriy Chirovsky (Metropolitan Andrey Sheptytsky Institute, Université Saint-Paul / Saint Paul University): 'Patristics in an Eastern Christian Context'

Patrick Gray (York University): 'Patristics in the University: Retrospective'

Peter C. Erb (Wilfred Laurier University): 'Forming a Patristics Curriculum in the Early Modern University: The Case of Johann Adam Möhler at Tübingen, 1823-5'

Gérard Vallée (McMaster University): 'Les études patristiques dans l'université moderne'

**Patristics, Theology, and European Culture**

Russel P. Moroziuk (Concordia University): 'The Hermeneutical Role of Patristics in Current Theology'

J. Kevin Coyle (Université Saint-Paul / Saint Paul University): 'Patristics Sources in Mediaeval Thought'

Andrius Valevicius (Université de Sherbrooke): 'The Importance of Patristics in Understanding European Culture: The View of Lev Karsavin'

**Evangelia / Acta Apocrypha**

Marie-Claude Beaulieu (Université de Montréal): 'La femme dans les apocryphes du Nouveau Testament (2e-3e s.): Éléments d'une problématique'

Daniel Callam (St. Thomas More College, University of Saskatchewan): 'Priscillian and the Apocryphal New Testament'

Anne Pasquier (Université Laval): 'Figures et structures rhétoriques dans l'Évangile de la Vérité'

## Nag Hammadi

Louis Painchaud (Université Laval): 'L'Écrit sans titre (NH II, 5): un écrit de propagande gnostique destiné à des lecteurs encratites'

Catherine Barry (Université Laval): 'L'influence de la typologie paulinienne sur la doctrine de la Sagesse de Jésus-Christ'

## Gregory Nazianzen

John P. Egan (Regis College, University of Toronto): '"Primal Cause" in Gregory Nazianzen's Oration 31.14: A Reference to Hypostasis or to Ousia?'

## Augustine

Joanne McWilliam (University of Toronto): 'The Sources of Augustine's Christology'

Theodore S. de Bruyn (Atlantic School of Theology): 'The Politics of Preaching: Augustine's Sermons on the Sack of Rome'

Padraig O'Cleirigh (University of Guelph): 'Initiation and Ecstasy: A Comparison of the Conversion Narratives in Apuleius' Metamorphoses and Augustine's Confessions'

Paul Rigby (Université Saint-Paul / Saint Paul University): 'Original Sin and Dualistic Wisdom in Augustine's Confessions'

Paul C. Burns (University of British Columbia): 'The Contribution of Music and the Psalms to Themes, Structure, and Tone of Confessions 1-9'

Leo C. Ferrari (St. Thomas University): 'Doorways of Discovery in Augustine's Confessions'

Séance: William Macready, Signs of Sanctity: Miracles in the Thought of Gregory the Great (Pontifical Institute of Mediaeval Studies, 1989)

William Macready (Queen's University)  
Pierre Boglioni (Université de Montréal)

## Student Prize Essay

Paula Wansbrough (Wilfred Laurier University): 'Women's Role in the Gnostic Christian Tradition of Acts of Thomas'

## Séance sur les recherches récentes

Leo C. Ferrari (St. Thomas University): 'Illustrated Presentation on R. H. Cooper, L. C. Ferrari, P. M. Ruddock, and J. R. Smith, Concordantia in libros XIII Confessionium S. Aurelii Augustini'

**ORGANISATION OF CSPS FOR 1992-1993  
ORGANISATION DE L'ACEP POUR 1992-1993**

\* = Membre de l'Exécutif/Member of the Executive

Président/President	*Paul-Hubert Poirier (1991-3)
Président d'honneur/Past President	*Joanne McWilliam (1991-3)
Vice-président/Vice President	*Patrick T. R. Gray (1991-4)
Secrétaire/Secretary	*Patrick T. R. Gray (1992-3)
Éditeur du Bulletin/Bulletin Editor	*Theodore de Bruyn (1992-3)
Trésorier/Treasurer	*J. Kevin Coyle (1990-3)
Membres réguliers/Members at large	*Rodrique Bélanger (1992-5) *Theodore de Bruyn (1991-4) *Anne Pasquier (1990-3)
Président du comité des candidatures/ Nominating Committee Chair	*Pierre Boglioni (1990-3)
Membres du comité des candidatures/ Members of the Nominating Committee	Catherine Barry (1991-4) Paul Rigby (1992-5)
Président du comité du programme/ Chair of the Programme Committee	*Wendy Helleman (1990-3)
Membres du comité du programme/ Members of the Programme Committee	John Friesen (1991-4) Andrius Valevicius (1992-5)
Représentant de l'ACÉP au conseil d'administration de la CCSR/ Representative of the CSPS to the Board of the CCSR	*Paul C. Burns (1990-3)
Représentant de l'ACÉP au comité de rédaction de la CCSR/ Representative of the CSPS to the Publications Committee of the CCSR	*Paul C. Burns (1990-3)
Représentants de l'ACÉP à la Assemblée annuelle de la CCSR/ Representatives of the CSPS at the Annual Meeting of the CCSR	Daniel J. Sahas (1990-3) Wesley M. Stevens (1990-3) Peter Booth (1991-4) Harry O. Maier (1991-4) Donna M. Foley (1992-5) Patrick T. R. Gray (1992-5)
Représentant de l'ACÉP au conseil d'administration de la FCEH/ Representative of the CSPS to the Board of the CFH	Germain Hudon (1990-3)

Représentant de l'ACÉP auprès de  
l'AIÉP/Representative of the CSPA  
at the IAPS

Vacant pro tempore

Représentant local pour le Congrès des  
Sociétés savantes/Local Representative  
for the Learned Societies Conference

J. Kevin Coyle

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APPEL DE CANDIDATURES  
CALL FOR NOMINATIONS

The following positions will be vacant in June 1993 (with terms indicated in parentheses):

Président (1993-5)

Past President (1993-5)

Secrétaire (1993-6)

Treasurer (1993-6)

Membre régulier (1993-6)

Member of the Nominating Committee (1993-6)

Membre du comité du programme (1993-6)

Representative of the CSPA to the Board of the CCSR (1993-6)

Représentant de l'ACÉP au comité de rédaction de la CCSR (1993-6)

Two representatives of the CSPA at the Annual Meeting of the CCSR (1993-6)

Représentant de l'ACÉP au conseil d'administration de la FCEH (1993-6)

Les candidatures devront être soumises par écrit avant le 15 avril 1993 au président des candidatures:

Pierre Boglioni  
Institut d'études médiévales  
Université de Montréal  
C. P. 6128, Succ. A  
MONTRÉAL, Québec  
H3C 3J7

NEWS FROM OUR MEMBERS  
NOUVELLES DE NOS MEMBRES

Rodrigue BÉLANGER

'De l'Écriture à la formule doctrinale. Métamorphose et destin des textes', Tangences 35 (1992), 74-86.

'Discretionis lineam bene tendere (Mor. 28, 29): la règle d'un juste exercice de la vertu selon Grégoire le Grand', 11<sup>e</sup> Conférence d'Oxford, 1991, à paraître dans Studia patristica.

'Transgression et exigences de compromis dans le discours moral des Pères latins', Conférence au Congrès de l'A.T.E.M., Paris, 2 septembre 1992.

'La dialectique Parole-Chair dans la Christologie de Grégoire le Grand', Séminaire à l'Université Notre Dame (Ind.), 19-20 mars 1993.

J. Kevin COYLE

'De moribus ecclesiae catholicae: Augustin chrétien à Rome', in De moribus ecclesiae catholicae et de moribus Manichaeorum; De quantitate animae (Lectio Augustini, 7; Palermo: Edizioni 'Augustinus', 1991), pp. 13-57.

'Mary Magdalene in Manichaeism?' Le Muséon 104 (1991), 39-55.

(with L. Gregory Bloomquist and Normand Bonneau), 'Prolegomena to a Sociological Study of Early Christianity. The Example of the Study of Early Christian Leadership', Social Compass 39 (1992), 221-39.

'From Homily to Sermon to Homily: The Content of Preaching in Historical Perspective', Liturgical Ministry 1 (1992), 3-9; repr. by the Diocese of Melbourne in Preaching Source: Four Excellent Articles for the Homilist (1992).

Walter H. Principe

'De veritate humanae naturae: Theology in Conversation with Biology, Medicine, and Philosophy of Nature', in Reijo Työrinoja, Anja Inkeri Lehtinen, and Dagfinn Follesdal (eds.), Knowledge and the Sciences in Medieval Philosophy: Proceedings of the Eighth Congress of Medieval Philosophy (S.I.E.P.M.), Helsinki, 24-29 August, 1987, vol. 3 (Annals of the Finnish Society for Missiology and Ecumenics, 55), pp. 486-94.

'Affectivity and the Heart in Thomas Aquinas' Spirituality', in Annice Callahan (ed.), Spiritualities of the Heart: Approaches to Personal Wholeness in Christian Tradition (New York and Mahwah, N. J.: Paulist Press, 1990), pp. 45-63.

'Changing Church Teachings', Grail: An Ecumenical Journal 6 (1990), 13-40.

'Catholic Theology and the Retrieval of its Intellectual Tradition: Problems and Possibilities', Catholic Theological Society of America Presidential Address, CTSA Proceedings 46 (1991), 75-94.

'The Catholic Theological Society of America', et 2 (1991), 105-13.

'Ein Theologe antwortet auf die Instruktion', in Peter Hünemann and Dietmar Mieth (eds.), Streitgespräch um Theologie und Lehramt: Die Instruktion über die kirchliche Berufung des Theologen in der Diskussion (Frankfurt am Main: Josef Knecht, 1991), pp. 99-107

'The International Theological Commission', in Adrian Hastings (ed.), Modern Catholicism: Vatican II and After (London: SPCK, and New York: Oxford University Press, 1991), pp. 194-9.

'Some Examples of Augustine's Influence on Medieval Christology', in B. Bruning, M. Lamberigts, and J. Van Houtem (eds.), Collectanea Augustiniana: Mélanges T. J. Van Bavel (Institut Historique Augustinien, 1991), pp. 955-74.

'"The Truth of Human Nature" according to Thomas Aquinas: Theology and Science in Interaction', in R. James Long (ed.), Philosophy and the God of Abraham: Essays in Memory of James A. Weisheipl, OP (Papers in Medieval Studies, 12; Toronto: Pontifical Institute of Mediaeval Studies, 1991), pp. 161-77.

#### Harold REMUS

(with William Closson James and Daniel Fraiken), Religious Studies in Ontario: A State-of-the-Art Review (The Study of Religion in Canada, vol. 3; Waterloo, Ont.: Wilfred Laurier University Press for the Canadian Corporation for Studies in Religion/Corporation Canadienne des Sciences Religieuses, 1992).

'Miracle (NT)', in David Noel Freedman et al. (eds), The Anchor Bible Dictionary, vol. 4 (New York: Doubleday, 1992), 856-69.

#### Daniel J. SAHAS

Newly appointed as President, Canadian Committee of Byzantinists, and as Executive Committee Member, Canadian Institute of Balkan Studies

'Constantine Acropolites' Oration on a ... barbarian saint!' Byzantine Studies Conference, University of Illinois, Urbana-Champaign, Ill., October 9-11, 1992.

'Byzantine hagiological texts as historical sources of Muslim-Christian relations'. Middle East Studies Association, Portland, Oregon, October 28-31, 1992.

In progress: 'The St. Barbaros (9th. c.) of Constantine Acropolites (d. ca. 1324)'.

#### Mark VESSEY

'Patristics and Literary History', Journal of Literature and Theology 5 (1991).

'Literacy and "Litteratura", A.D. 200-800', Studies in Medieval and Renaissance History 13 (1992).

'Jerome's Origen', Eleventh Patristics Conference, Oxford, 1991, Studia Patristica, forthcoming.

'Literary Pragmatics in Augustine's "Apologia contra Hieronymum"', Journal of Early Christian Studies, forthcoming.

'John Donne in the Company of Augustine', Revue des Études Augustiniennes, forthcoming.

'After the Maurists: The Oxford Correspondence of Dom Germain Morin, OSB', Conference on Patristics and Late Antiquity in France and Germany (1870-1930), Chantilly, 1991, forthcoming in proceedings.

In progress: a survey of translations of the Latin Fathers printed in England in the sixteenth and early seventeenth centuries, and a translation of the acts of the Third and Fourth Councils of Toledo for the series Translated Texts for Historians (Liverpool University Press).

The following papers have been contributed by members of CSPS to Robert J. Daly (ed.), Origeniana Quinta. Papers of the 5th International Congress, Boston College, 14-18 August 1989: Historica, Text and Method, Biblica, Philosophica, Theologica, Origenism and Later Developments (Leuven: Peeters Press, 1992):

CROUSE, Robert D., 'Origen in the Philosophical Tradition of the Latin West: St. Augustine and John Scottus Eruigena'.

MOROZIUK, Russel P., 'Origen and the Nicene Orthodoxy'.

O'CLEIRIGH, Pdraig, 'The Dualism of Origen'.

#### New members

Dr. William D. McReady,  
Dean,  
Faculty of Arts and Science  
Queen's University  
Kingston, Ontario  
K7L 3N6

Prof. Margaret Y. MacDonald  
Dept. of Religious Studies  
University of Ottawa  
177 Waller Street  
Ottawa, Ontario  
K1N 6N5

#### Change of address

Dr. Theodore S. de Bruyn  
408 Riverdale Avenue  
Ottawa, Ontario  
K1S 1S2  
(613) 567-7841

Dr. Michael A. G. Haykin  
Central Baptist Seminary  
Box 28, 6 Gormley Industrial Ave.  
Gormley, Ontario  
L0H 1G0

NEWS FOR THE BULLETIN should be sent to PATRICK GRAY, the Secretary of CSPS, who will forward it to the current editor, Theodore de Bruyn

Prof. Patrick Gray  
Atkinson College  
York University  
4700 Keele Street  
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Canadian Society of Patristic Studies/  
Association Canadienne des Etudes Patristiques

Information for Directory/  
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Current Areas of Study/Domaine actuel de recherche .....

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