

BULLETIN

Canadian Society of Patristic Studies (CSPS)
Association canadienne des études patristiques (ACEP)

Volume XII Number 1

APRIL 1987

CSPC ANNUAL CONFERENCE
CONGRES ANNUEL DE L'ACEP
McMaster University, Hamilton, May 31 - June 2, 1987

PROGRAMME/PROGRAM

CNH = Chester New Hall
UH = University Hall
DC = Divinity College

Dimanche, 31 mai

17:00 - 18:30 McMaster University Reception
(President's Garden, if weather allows,
or Moulton Hall, E. McKay Room)

20:00 Réunion du Bureau/Executive committee's meeting CNH-216

Lundi, 1er juin

10:00 Harold REMUS, Wilfrid Laurier University UH-122
*Counterfeit prophecy: patristic and other sources
illuminating Philo's accounts of Moses and Balaam*

10:30 Wendy E. HELLEMAN, Grand Rapids, Michigan UH-122
Philo on "deification"

11:00 Joint meeting with the Canadian Theological Society/
Réunion conjointe avec la Société Canadienne de Théologie CNH-106

Gérard VALLEE, McMaster University
Lessing and the Church Fathers

13:00 - 15:00 CSBS Seminar on Torah/Nomos DC-151
Séminaire de la SCEB sur Torah/Nomos
Three paper on Gnosticism by M. Desjardins,
W. Klassen, F. Wisse

- 15:00 Harold GUiTE, McMaster University UH-122
Greek, Latin and the Triune God
- 15:40 Russel P. MOROZIUK, Concordia University UH-122
*The meaning of "Catholic Church" in selected writings
of Ignatius of Antioch and Cyril of Jerusalem*
- 16:20 Padraig O'CLEIRIGH, University of Guelph UH-122
Origen and the valentinian system
- 17:00 Assemblée générale annuelle de l'ACEP/
CSPS Annual General Meeting UH-122
- 17:30 - 20:00 McMaster University Religious Studies
Graduate Alumni Reception
(place t.b.a; endroit à préciser)
- 20:00 Joint meeting with CSBS, CSSR and CTS/Réunion
conjointe avec la SCEB, la SCER et la SCT UH-213
- John Howard YODER, Notre Dame
(Thème à préciser/Topic to be announced)
- RECEPTION TO FOLLOW

Mardi, 2 juin

- 10:00 John P. EGAN, Regis College, Toronto School of Theology UH-122
*Gregory Nazianzen's reaction to the "ransom theory"
of salvation*
- 10:40 Germain HUDON, St. Paul University UH-122
*Celebration and christian growth in Leo the
Great's thought*
- 11:20 James W. JOHANSON, Sarnia UH-122
*The exegetical technique of St. John Chrysostome
and his influence on Calvin*
- 12:30 Joint meeting with CSBS/Réunion conjointe avec la SCEB DC-151

Ben MEYER et Gérard VALLEE, McMaster University
*Monographs from the McMaster project on Judaism and
Christianity*
- 14:15 Daniel SAHAS, University of Waterloo UH-122
*"Hyle" adn "physis" in John of Damascus' orations
in defense of the icons*
- 15:00 Donna FOLEY, University of Windsor UH-122
*Methodology and findings: a comparaison of basilian
and ambrosian Hexamera*

REGISTRATION: (Regular: \$50.00, Student: \$30.00) covers entry to the sessions, the banquet on the evening of May 30, and coffee/tea on all four days. Registration will be confirmed by the issue of a receipt. Registration will be held between 9:00 and 10:00 a.m., Thursday, May 28, at the entrance to the Combination Room, just beyond Strachan Dining Hall, in Trinity College.

COORDINATOR: Ms. Kelley E. McCarthy
c/o Faculty of Divinity
Trinity College
6 Hoskin Ave
Toronto, Ontario M5S 1H8.

**AUGUSTINE OF HIPPO: A Sedecentennial Celebration
May 28 - 31, 1987**

Thursday, May 28	2:40 p.m. - 3:00 p.m.	FRIDAY, MAY 29
9:00 a.m. - 10:00 a.m. Registration, Tea/Coffee	Roland J. Teske, Marquette University "Augustine's understanding of St. Paul's 'homo spiritualis' "	V: 9:00 a.m. - 11:15 a.m.
10:00 a.m. - 10:20 a.m. Opening remarks	3:00 p.m. - 3:30 p.m. Discussion of papers	9:00 a.m. - 9:40 a.m. John Rist, University of Toronto "Stoicism, power and justice in Augustine"
I: 10:20 a.m. - 12:30 p.m. 10:20 a.m. - 11:00 a.m. Thomas Halton, The Catholic University of America "Augustine in translation: achievements and further goals"	3:30 p.m. - 3:50 p.m. Tea/Coffee	9:40 a.m. - 10:00 a.m. Pier Franco Beatrice, Universita degli Studi di Padova " 'Libri platoniorum'. The platonic readings of Augustine in Milan"
11:00 a.m. - 11:20 a.m. Peter Slater, Trinity College "Goodness as order and harmony in Augustine"	III: 3:50 p.m. - 6:00 p.m. 3:50 p.m. - 4:30 p.m. William Babcock, Perkins School of Theology "Augustine on fate and freedom: the argument of De Civitate Dei 5.8-10"	10:00 a.m. - 10:40 a.m. Robert Crouse, Dalhousie University "Augustinian platonism in early medieval theology"
11:20 a.m. - 12:00 noon Kevin Coyle, St. Paul's University "Augustine's two treatises De Moribus: remarks on their textual history"	4:30 p.m. - 4:50 p.m. Curtis Freeman, Baylor University "Augustine's City of God as story"	10:40 a.m. - 11:15 a.m. Discussion of papers
12:00 noon - 12:30 p.m. Discussion of papers	4:50 p.m. - 5:30 p.m. Rowan Williams, Oxford University "Politics and the Soul"	11:15 a.m. - 11:30 a.m. Tea/Coffee
12:30 p.m. - 1:30 p.m. Lunch	5:30 p.m. - 6:00 p.m. Discussion of papers	VI: 11:30 a.m. - 12:30 p.m. Henry Chadwick, Regius Professor of Divinity, Cambridge University "Augustine's 'neoplatonic assumptions?'"
II: 2:00 p.m. - 3:50 p.m.	6:30 p.m. - 7:30 p.m. Dinner	12:30 p.m. - 1:30 p.m. Lunch
2:00 p.m. - 2:40 p.m. David E.G. Smith, Dalhousie University "On De duabus animabus"	IV: 8:00 p.m. - 9:00 p.m. E.P. Meijering, Rijksuniversiteit te Leiden "The modern value of F.C. Baur and A. von Harnack as interpreters of Augustine"	
	9:00 p.m. Reception	

VII: 2:00 p.m. – 3:45 p.m.

2:00 p.m. – 2:20 p.m.

Paul Rigby, St. Paul's University
"Augustine's tragic God: a Ricoeurian approach"

2:20 p.m. – 3:00 p.m.

Jamie S. Scott, York University
"When is an autobiography really a confession?"

3:00 p.m. – 3:20 p.m.

Mark Stanger, St. John's University
"Uti in St. Augustine and 'object use' in some modern psychologies."

3:20 p.m. – 3:45 p.m.

Discussion of papers

3:45 p.m. – 4:00 p.m.

Tea/Coffee

VIII: 4:00 p.m. – 5:30 p.m.

4:00 p.m. – 4:20 p.m.

Timothy Barnes, University of Toronto
"Augustine, Symmachus and Ambrose"

4:20 p.m. – 5:00 p.m.

Jane Merdinger, Seattle University
"Augustine and Rome: a reappraisal of papal power in Africa"

5:00 p.m. – 5:30 p.m.

Discussion of papers

IX: 5:30 p.m. – 6:30 p.m.

Jean Pepin, Centre National de la Recherche Scientifique, Paris
"Le maniement des prepositions dans le theorie augustinienne de la creation"

Free Evening

SATURDAY, MAY 30

X: 9:00 a.m. – 11:15 a.m.

9:00 a.m. – 9:20 a.m.

Dewey J. Hoitenga, Grand Valley State University
"Faith and reason in Socrates and Augustine"

9:20 a.m. – 10:00 a.m.

John Moorhead, University of Queensland
"The reasons for the triumph of Augustine"

10:00 a.m. – 10:40 a.m.

J. Patout Burns, University of Florida
"Christ and the Holy Spirit in Augustine's theology of baptism"

10:40 a.m. – 11:15 a.m.

Discussion of papers

11:15 a.m. – 11:30 p.m.

Tea/Coffee

XI: 11:30 a.m. – 12:30 p.m.

John J. O'Meara, Dublin
"The Confessions: elements of fiction"

12:30 p.m. – 1:30 p.m.

Lunch

XII: 2:00 p.m. – 5:00 p.m.

2:00 p.m. – 2:40 p.m.

Leo Ferrari, St. Thomas University
"Beyond Augustine's conversion scene"

2:40 p.m. – 3:20 p.m.

Colin Starnes, Dalhousie University
"Augustine's conversion and the ninth book of the Confessions"

3:20 p.m. – 4:00 p.m.

Kenneth Steinhauser, Belmont Abbey College

"The literary unity of the Confessions"

4:00 p.m. – 4:40 p.m.

E. Feldman, University of Münster
"The literary form of the Confessions"

4:40 p.m. – 5:00 p.m.

Discussion of papers

5:00 p.m. – 5:15 p.m.

Tea/Coffee

XIII: 7:00 p.m.

BANQUET

R. J. O'Connell, Fordham University
"Augustine's conversion: from what to what?"

SUNDAY, MAY 31

XIV: 10:00 a.m. – 12:30 p.m.

10:00 a.m. – 10:20 a.m.

Joseph Kelly, John Carroll University
"Augustine's exegesis of Genesis"

10:20 a.m. – 10:40 a.m.

Neil Kelly, University of Lethbridge
"Some notes on Augustine's Christian interpretation of the Psalms"

10:40 a.m. – 11:20 a.m.

Mary Clark, Manhattanville College
"Augustine and the person"

11:20 a.m. – 12:00 noon

Gillian Evans, Cambridge University
"Augustine on 'the Last Things'"

12:00 noon – 12:30 p.m.

Discussion of papers

12:30 p.m. – 1:30 p.m.

Lunch

XV: 2:00 p.m. – 4:00 p.m.

2:00 p.m. – 2:40 p.m.

James Wetzel, Union Theological Seminary, New York

"The theological shaping of human agency: grace and election in Ad Simplicianum"

2:40 p.m. – 3:00 p.m.

Michael Fahey, University of St. Michael's College
"Augustine's ecclesiology revisited"

3:00 p.m. – 3:40 p.m.

Joanne McWilliam, Trinity College
"Augustine's christology in twentieth century research"

3:40 p.m. – 4:00 p.m.

Discussion of papers

4:00 p.m.

Closing remarks and reception

**TENTH INTERNATIONAL CONFERENCE
ON PATRISTIC STUDIES
Oxford, 24-29 août 1987**

According to the First interim bulletin (10 February 1987), no less than twenty-two canadian scholars will attend the next International Conference on Patristic Studies in Oxford, and no less than nineteen of them will deliver lectures or papers. We reproduce here their names, addresses and the themes of their lectures, papers or communications (proposed and accepted up to 16 January). The meeting in Oxford should be the best occasion for enlisting new members to our Association.

Selon le First interim bulletin (10 février 1987), la présence des patrologues canadiens au prochain Congrès Patristique d'Oxford sera considérable. En effet, pas moins de vingt-deux canadiens y participeront, et au moins dix-neuf y donneront des conférences ou communications. Nous reproduisons ici, d'après ce même bulletin, la liste de tous les participants canadiens, ainsi que le titre de leurs conférences ou communications, dans le but de faciliter les contacts. On peut espérer que la rencontre d'Oxford permettra de recruter de nouveaux membres pour notre Association.

BARNES, Dr. T.D., Professor of Classics, University of Toronto, Department of Classics, 16 Hart House Circle, Toronto M5S 1A1.

- (1) *The Career of Athanasius*
- (2) *The Baptism of Theodosius II.*

BELANGER, Prof. R., Prof., Université de Québec, 300 avenue des Ursulines, Rimouski, Québec G5L 3A1.

Augustin et Grégoire le Grand: propos sur l'inévitable souillure de l'Eglise ici-bas.

BILANIUK, Very Rev. Archpriest Dr. P.B.T., Professor, University of St. Michael's College in the University of Toronto, Ontario M5S 1J4.

From Pentecost to St. Vladimir (c. 33-988): Christianity in Eastern Europe according to the Witnesses of the Patristic Era.

BLAIN, Dr. J.L., Prof. of Latin, Saint Paul University, 223 Main Street, Ottawa, Ontario K1S 1C4.

St. Ambrose and the Holy Women of Antiquity.

BRIGHT, Dr. Pamela M., Assistant Professor, Department of Theology, Concordia University, 7174 Sherbrooke Street West, Montreal, Quebec H4B 1R6.

The Spiritual World that is the Church: Hermeneutical Theory in the "Book of Rules" of Tyconius.

BURNS, Rev. Paul C., CSB, Principal, St. Mark's College, 5935 Iona Drive, Vancouver, BC V6T 1J7.

CORRIGAN, Dr. K., Assistant Professor, St. Thomas More College, University of Saskatchewan, 1437 College Drive, Saskatoon, Sask. S7N 0W6.

Some New Elements in the Definition of the Human Person in the Thought of St. Gregory of Nyssa.

COYLE, J. Kevin, Professor of Patristics, St. Paul University, Faculty of Theology, 223 Main Street, Ottawa, Ontario K1S 1C4.

The Maurist Edition of Augustine's "De Moribus": Manuscript Sources Claimed and Real.

DE DURAND, Rév. Dr. Matthieu Georges, OP, Professeur titulaire, Institut d'études médiévales, Université de Montréal, Montréal H3C 3J7.

The Prologue to Cyril's "De adoratione".

FEDWICK, Dr. P.J., Professor, University of St. Michael and the Pontifical Institute of Mediaeval Studies in the University of Toronto, 59 Queen's Park Crescent East, Toronto, Ontario M5S 2C4.

Time and Eternity in the Mysticism of Plotinus, Gregory of Nyssa and Augustine or the Patristic Heritage of the Middle Ages.

FERRARI, Dr. L.C., Professor of Philosophy, Saint Thomas University (of the University of New Brunswick), Fredericton, NB E3B 5G3.

Saint Augustine's Conversion Scene: the End of a Modern Debate?

FOX, Dr. D.J., Dean of Theology, Queen's College, St. John's, Nfld A1B 3R6.

GRAY, Prof. P.T.R., Associate Professor, Atkinson College, York Univ., North York, Ontario M3J 2R7.

"The Select Fathers": Canonizing the Patristic Past.

HILLGARTH, Dr. J.N., Professor, Pontifical Institute of Mediaeval Studies, Queen's Park Crescent East, Toronto, Ontario M5S 2C4.

HOUSE, Dr. D.K., Professor, Department of Classics, Dalhousie University, Halifax, NS B3H 3J5.

Tertullian's Montanism: was it heretical?

HUDON, Rev. Prof. Germain, OMI, President of the Canadian Society for Patristic Studies and Treasurer of the International Association for Patristic Studies, 175 Main St., Ottawa, Ont. K1S 1C3.

Christian Growth in Leo the Great's Thought.

KELLY, Rev. Neil, CSB, Roman Catholic Chaplain, University of Lethbridge, 4401 University Drive, Lethbridge, Alberta T1M 3M4.

Notes on Augustine's Christian Interpretation of the Psalms.

KERESZTES, Dr. P., Professor of Classics, University of Waterloo, Waterloo, Ont. N2L 3G1.

Imperial Rome and the Church: the Prototype of the Good Christian Ruler in St. Augustine.

McWILLIAM, Prof. Joanne, Professor, University of Toronto, Trinity College, Toronto, Ont. M5S 1H8.

MOROZIUK, Dr. R.P., Chairman of the Department of Theological Studies, Concordia University, 7141 Sherbrooke Street West, Montreal, Quebec H4B 1R6.

*The Meaning of *Katholikè ekklesia* in Ignatius "Letter to Smyrnaens" and Cyril of Jerusalem' "XVIIIth Catechetical Lecture".*

POIRIER, Rév. P.-H., Professeur agrégé de patrologie et d'histoire de l'Eglise, Université Laval, Ste-Foy, Québec G1K 7P4.

Remarques sur le vocabulaire du traité "Bronté" (NH VI.2).

STARNEs, Prof. C.J., Associate Professor of Classics, Dalhousie University, Halifax, NS B3H 3J5.

Augustinian Biblical Exegesis and the Origins of Modern Science.

WORTLEY, Dr. J.T., Professor of History, University of Manitoba, Vice-President of the Canadian Patristic Society, Winnipeg, Man. R3T 2N2.

Diegéseis psychopheleís. An over-view of the genre.

McMARTIN LECTURES
University of Ottawa

The Department of Religious Studies at University of Ottawa will be presenting the 1987 McMartin Lectures.

The dates and speakers are as follows:

15 October:

The Very Rev. John MEYENDORFF (St. Vladimir's Orthodox Theological Seminary, N.Y.)

The Eastern View of Augustine and Augustinianism

22 October:

Prof. G.M. DE DURAND (Université de Montréal)

L'agressivité chez saint Augustin

29 October:

Prof. Elizabeth A. CLARK (Duke University, Durham, N.C.)

Women, Sex and Augustine

(Title is tentative but it will deal with these subjects)

5 November:

Prof. J. Kevin COYLE (St. Paul's University, Ottawa)

Augustine, the Fall of Rome and the End of the World

(Tentative title)

All lectures are at 8:00 p.m., the room has yet to be determined.

All members will receive further information at a later date.

Enquiries can be made by contacting the chairperson of the organizing committee:

Leslie J. MacDonald Morgan
 Department of Religious Studies
 University of Ottawa
 177 Waller Street
 Ottawa, Ontario K1N 6N5
 (613) 564-3308/564-2300 (Sec't).

THE SEVENTH INTERNATIONAL PATRISTIC-BYZANTINE SYMPOSIUM
OF THE AMERICAN INSTITUTE FOR PATRISTIC AND BYZANTINE
STUDIES DEDICATED TO THE 1200TH ANNIVERSARY
OF THE SEVENTH ECUMENICAL SINOD (787)

THEME:

ICONS IN PATRISTIC THEOLOGY AND SPIRITUALITY, EASTERN & WESTERN

Saturday, October 3, 1987 - DUMBARTON OAKS (Study Hall)
Washington D.C.

PROGRAMME/PROGRAM

Greetings: Dr. Robert W. Thomson, Director of Dumbarton Oaks;
Orthodox Patriarchs and Archbishops

Opening remarks:

Professor John E. REXINE, Colgate University
Professor Constantine N. TSIRPANLIS, president of the AIPBS

I - PRESENTATION OF PAPERS: 9:00 - 12:15

Chairing: Professor John E. REXINE, Colgate University
Speakers: H.E. The Archbishop of Thyateira & Gr. Britain Dr. METHODIOS
H.E. The Metropolitan EMILIANOS OF SILIBRIA (WCC, Geneva)
New issues in a conciliar continuity
Dr. Warren TREADGOLD, Hillsdale College
The events of the joint reign of Irene and Constantine VI that led up to the synod
Dr. L.G. WESTERINK, Suny, Buffalo
The last stage of iconoclasm in Photius' time and especially in the ignatian council
Dr. Charles B. ASHANIN, Christian Theological Seminary
Carolingian reaction to the VII ecumenical council
Dr. Kenneth R. STEINHAUSER, Belmont Abbey College
Augustine's use of "Imago" in his "Confessions"

Chairing: Professor Charles B. ASHANIN, Christian Theological Seminary
Speakers: Dr. Russel P. MOZORIUK, Concordia University
Iconographic evolution and theology in Kievan Christianity (988-1240)
Rt. Rev. Bishop Dr. CHRYSOSTOMOS, St. Gregory Palamas Monastery
Iconography and the inner life: icons as spiritual vision revived
Dr. Constantine N. TSIRPANLIS, President of the American Institute for Patristic & Byzantine Studies Inc. & UTS, Barr. N.Y.
The iconology of St. Theodore of Studium and Nicephoros of Constantinople
Dr. Michael AZKOUL, St. Louis University
Perichoresis: the christology of the icon
Dr. David BUNDY, Asbury Theological Seminary
Clement's view on images

II - PANEL THEME: 1:30 - 4:45

THE LITURGICAL FUNCTION AND CULTURAL SIGNIFICANCE OF ICONS

Chairing: Dr. Demetrios J. CONSTANTELOS, Stockton State College

Panelists: Dr. Despina S. WHITE, Middle Georgia College
Dr. Constantin MARINESCU, Cornell University
Dr. Kurt BELSOLE, Saint Vincent Seminary
Dr. Robert SLESINSKI, White Plains, NY
Dr. Theodore T. SHIMMYO, UTS, Barr., NY
Dr. James Kleon DEMETRIUS, TC, NYC
Bradley L. NASSIF, Columbia University
Sonja K. JORDAN, South Bend, Ind.

For information and registration, write to:

Prof. Dr. Constantine N. TSIRPANLIS
The American Institute for Patristic
and Byzantine Studies Inc.
RR 1, Box 353-A
Kingston, New York 12401

**NOUVELLES DE NOS MEMBRES
NEWS FROM OUR MEMBERS**

Welcome to the new members:

Michel CADIEUX, OCSO
Abbaye cistercienne
1600, Chemin d'Oka
Oka, Québec J0N 1E0

M. Michel DESJARDINS
Dept. of Religious Studies
University of Toronto
Mississauga, Ont. L5L 1C6

Monsieur Yves DROLET
9914, rue Lille #1
Montréal, Québec H2B 2P7

Fr. Andrzej GURYN
4109 St-Hubert
Montréal, Québec H2L 4A7

Dr. Wendy E. HELLEMAN
830 Alger SE
Grand Rapids, Mi 49507, USA

Bruce HENBEST
305, 10570 - 83e Ave
Edmonton, Alberta T6E 2C9

Ms. Kelley E. MCCARTHY
c/o Faculty of Divinity
Trinity College
6, Hoskin Ave
Toronto, Ontario M5S 1H8

Prof. Harold REMUS
Dept. of Religion and Culture
Wilfrid Laurier University
Waterloo, Ont. N2L 3C5

**NOUVELLES RECUES DEPUIS LA PARUTION DU DERNIER BULLETIN
NEWS SINCE LAST BULLETIN**

Dr. Leo C. FERRARI, Philosophy Dept., St. Thomas University, Fredericton

Concordantia librorum Confessionum S. Aurelii Augustini

"The penultimate version is to be printed in the near future, in preparation for the final careful detection of the last (hopefully) few errors. The various computer system were designed, created and implemented in co-operation with Prof. Rodney H. Cooper, Mr. Peter Ruddock and Mr. Gregory McCainall of the School of Computer Science of the University of New Brunswick. The Skutella text of the Confessions was typed on magnetic tape by Debra Ruddock and proof-read with the assistance of Prof. J. Robert Smith (Classics, UNB), who also assisted in refining the Latin Grammar Package which reduces words to their lemmas. Presently being explored are the publication options and the marketing scene.

Also, Dr. Ferrari will be delivering a paper, "Beyond Saint Augustine's Conversion Scene" at the Conference : Augustine of Hippo: A Sedecentennial Celebration (Toronto, May 28-31) and will be delivering a Master Theme paper ("Saint Augustine's Conversion Scene; the End of a Modern Debate?") at the Tenth International Conference on Patristic Studies at Oxford in August".

Le Dr. Wendy Helgersma HELLEMAN, nouveau membres de notre Association, a bien voulu nous envoyer une notice biographique et une liste de ses publications.

En voici un sommaire:

"My double interest in philosophy and classical languages have been a decisive factor in my interest in the Christian period. We have been missionaries assigned to theological education in the Philippines for almost ten years: during the last two and one half years in Manila I taught at two seminaries, Asian Theological Seminary (interdenominational) and Alliance Biblical Seminary. Aside from the Hellenistic Greek, I taught early church history (with special attention to the church/state issue, which is of great interest in the new government under Cory Aquino) and a course in the history of theology dealing with the Trinitarian question of the Nicene period, where I was able to draw on my study of Plotinus and the influence of Neoplatonism on theological discussions of the period.

Since my husband will be working to complete his doctorate with the Toronto School of Theology beginning this summer, we will be moving to Toronto at that time: I will be looking for a position or courses to teach in the Toronto area. However, I am still working on a number of projects at the moment. Our book, Christianity and the Classics, papers presented at a 1984 conference dealing with the interaction and acceptance of classical authors by Christians of ancient, medieval and more modern times, will be published soon by U.P.A., and I am working on final preparations for publication. I am also working on a version of the Mysticism paper presented last November 86 in Manila, for publication in North America. The third area of interest at the moment is Philo, both for this position on the relationship of Greek (Platonic) philosophy and the Pentateuch, and his treatment of the theme of homoiosis theoi as the goal of human life".

Publications (extracts):

- 1979 "Augustine's Early Writings on a Liberal Arts Education", in Hearing and Doing. Essays dedicated to H.E. Runner, Wedge, Toronto 1979.
- 1980 Soul-Sisters. A commentary on Plotinus' "Enneads" IV 3 (27), 1-8 Rodopi, Amsterdam 1980.
An examination of the relationship of the world-soul and the individual soul in Plotinus' mystic writings.
- 1987 "A Survey of Contemporary Study of Classical Antiquity" and "Basil's Ad Adulescentes: A Guide to Reading the Classics", two papers presented at "Christianity and the Classics", a conference held at the Institute for Christian Studies, Toronto, June 1984.
As chairperson I was asked to co-ordinate preparation of the papers presented for publication. There are expected to be published with the University Press of America early in 1987.
- "Mysticism and the Filipino Christian Church", presented on November 27, 1986 at ISACC (Institute for Studies in Asian Church and Culture), Quezon City, Philippines.
To be published soon as an occasional paper of ISACC.

Leslie J. McDonald Morgan, Dept. of Religious Studies, University of Ottawa

"I will be giving a paper at the Learned's this year for the Canadian Church History Society: "From Saints to Playboy: Sexual Violence Against Women in the Christian Hagiographic Tradition". I will be presenting a version of this paper at the American Academy of Religion in December at the annual meeting to be held in Boston. That version has a slide presentation as well. I will also be giving another paper at the AAR in the Church History section on Augustine and his ideas about virginity and marriage. I have been asked to give my paper at Oxford in the context of a Master's Theme. Finally, after all these years, the organizers have agreed that a section on Women is due. Anyway I am suppose to be giving something entitled: "Feminism and Patristics: Perspective or Method?". Also, I do have a publication coming out but I have no idea when, it was entitled "Patristics: Twentieth Century" for The Twentieth Century Encyclopedia for Religious Knowledge, Supplement Volume (Baker House, 1987).

That appears to be it, but for what it is worth I am the President of the Graduate Students Association in Religious Studies (Univ. of Ottawa) and Treasurer of the Canadian Union of Educational Workers, Local 10, University of Ottawa".

Le Prof. Dr. Constantine N. Tsirpanlis, président toujours très actif de l'AIPBS, nous écrit:

"The American Institute for Patristic and Byzantine Studies, Inc. is unique of its kind in the United States and Canada, and is well on its way to becoming a major positive, scholarly force in Patristic and Byzantine Studies and warmly invites the cooperation and contributions of scholars everywhere to its various programs, and activities for the better dissemination and promotion of all those scholarly areas that it seeks to promote worldwide".

Il nous signale également la parution du numéro 6/1 (1987) de la revue The Patristic and Byzantine Review, qui contient la plupart des communications présentées au "Sixth Annual Patristic Symposium of the AIPBS", qui portait sur le thème: "Oikonomia as Doctrinal Leniency and Intercommunion in the Church Fathers". La publication du numéro 6/2 (1987) est imminente.

A signaler également la parution prochaine de son nouveau livre:

Greek Patristic Theology: Basic Doctrines in Eastern Church Fathers
New York, April 1987, dont nous voici la table des matières.

TABLE OF CONTENTS

1. Aspects of Maximian Theology of Politics, History, and the Kingdom of God.
2. Saint Gregory the Theologian on Marriage and Family.
3. "Praxis and Theoria": The Heart, Love and Light Mysticism in Saint Isaac the Syrian.
4. Doctrinal "Oikonomia" and Sacramental Koinonia in Greek Patristic Theology and Contemporary Orthodox Ecumenism.
5. The Origenistic Controversy in the Historians of the Fourth, Fifth, and Sixth Centuries.
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L'ENSEIGNEMENT DE LA PATROLOGIE DANS LES SEMINAIRES

Nous publions volontiers cette notice sur le dernier Bulletin de Saint-Sulpice, auxquels ont collaboré aussi les auteurs canadiens, membres de notre Association:

"Le Bulletin de Saint-Sulpice est une revue publiée une fois l'an par les Prêtres de Saint-Sulpice, en France, sous le format d'un livre de 250 pages environ. Le Bulletin veut être un partage de diverses expériences concernant la formation initiale et permanente des prêtres dans les trois aspects de leur vie spirituelle, intellectuelle et pastorale.

Chaque année la revue traite un sujet particulier en faisant appel à la collaboration de personnes ressources.

Vous trouverez en annexe le sommaire du no 13 de 1987 sur l'enseignement de la patristique dans les séminaires. Ce no 13 est actuellement sous presse et sera disponible à Montréal au plus tard en juin. On peut l'obtenir en faisant parvenir un chèque de 18\$ canadiens à:

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YOUR PARTICIPATION TO THE CSPS BULLETIN**

Le prochain Bulletin (novembre 1987) sera consacré en grande partie aux nouvelles de nos membres.

Please inform us about your publications, the organisation of seminars, Colloquia and conferences you hold, your new academic activities.

Informez-nous aussi sur les thèses d'intérêt patristique que vous dirigez, ou qui ont été soutenues récemment dans votre Université. Les étudiants de maîtrise et de doctorat peuvent nous envoyer un résumé de leur projet de recherche.

Pour paraître dans le Bulletin, le matériel devra parvenir avant le 10 novembre 1987 à:

Pierre Boglioni
Secrétaire de l'ACEP/CSPS
Institut d'études médiévales
Université de Montréal, C.P. 6128
Montréal, Québec H3C 3J7

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