

1. Participation of ACEP/CSPS at 1982 Learneds, OttawaA. Practical items

- Parking: We hope that you already received the ad hoc information from the Learneds' Secretariate, University of Ottawa. Lots K, L, M, and V will be available in the registration area and in the residences.

As of Saint-Paul University forty (40) places are available.

They are free. Priority will be given to those who ask for them first. Please write to: P. Jacques L'Heureux, Vice-Recteur, 223, Main St., Ottawa, Ont., K1S 1C4.

- Bus Transport. From the University of Ottawa to Saint-Paul University, you go without transfer, either by No. 5 (at Nicholas-Rideau corner near the Central Building of University of Ottawa), or by No. 65 (on Waller, at Laurier South).

B. Schedule

Vendredi le 4 juin (Université Saint-Paul, Salle 1124, au sous-sol de la partie de l'édifice nouvellement construite pour la bibliothèque)

12: 30 Ouverture et communications (papers)

2: 30 Coffee

2: 45 Papers

4: 30 Visite guidée de la bibliothèque - Library Tour

5: 00 Reception of the Rector

Saturday, June 5 (University of Ottawa, at a Room number that will be indicated when registering)

9am-11 General meeting, followed by papers

11-12:30 Lunch break

12:30 Papers (followed by Closing and Executive meeting)

C. Sujets traités dans les Communications

- "Polémique et développement de normes d'orthodoxie", G. Vallée

See: by this lecturer: A Study in Anti-Gnostic Polemics. Ireneus, Hippolytus and Epiphanius, WLU Press, 1981.

- "Towards a Rethinking of the Laying on of Hands in Early Christianity", K. Coyle

See: Diekmann, Godfrey, "The Laying on of Hands..." in Proceedings of the Catholic Theological Society of America 29 (Bronx: 1974), pp. 339-351; reprinted (in condensed form and without the replies of J.M. Powers and E.J. Kilmartin), in Liturgy 21 (Washington: 1976), pp. 22-27. + Maertens, J.P.,

- "Un rite de pouvoir: L'imposition des mains", dans Studies in Religion/Sciences religieuses 7 (Waterloo: 1978), pp. 25-39.

- "The Gospel of John as the Norm for Christology: the Problem of the Second Century", P. Gray.

- "Une étymologie populaire du nom de l'Apôtre Thomas", P.-H. Poirier.

- "Le problème des valeurs humaines chez les Pères Apostoliques", suivi d'un très bref exposé sur le projet suivant: "Clavis of medieval latin spuria", J. Machielsen.

- "Christian Ideas of Death and Resurrection in the Second Century", J. Dewart.

- "Word and 'Sacrament' in Leo the Great's Thought", G. Hudon.

- "Augustine's Confessions and Psychoanalytic Interpretations", P. Rigby.

D. Agenda of General Meeting

1) Approbation de l'ordre du jour, 2) Rapport du Président, 3) Rapport du Secrétaire, 4) Treasurer's report, 5) Change of Constitution:

Here is a resolution, voted by the Executive Committee, on its October 31 meeting: "That in June 1982 the office of vice-president be voted for a one-year term, and that of treasurer for a two-year term, both offices subsequently to resume three-year terms" - "Qu'en juin 1982 l'on procède à l'élection d'un vice-président pour une durée d'un an, d'un trésorier pour une durée de deux ans, et que, subseqüemment, l'on revienne à des mandats de trois ans pour chacun de ces postes". Le but de cette résolution apparaît à l'évidence: éviter que tous les trois ans presque tous les officiers de l'exécutif soient soumis à une élection, ce qui introduirait une discontinuité dommageable à la vitalité de l'Association.

6) Élections. Present Executive: Hon. Pres. P. Gray (to 1984), Pres. J.K. Coyle (to 1983), Vice-President F. Lamirande (to 1982), Secretary G. Hudon (to 1983), Treasurer P. O'Cleirigh (to 1982), Members-at-large: R. Bélanger (1982), R. Kydd (1983), J. Dewart (1984)

6) Elections (suite)

According to the present Constitution, a member-at-large is to be elected to replace Rodrigue Bélanger (three-year term). If the above resolution is passed, we will proceed to elect a vice-president and a treasurer for the terms indicated. La mise en candidature doit se faire, et être adressée, avant le 4 mai: Emilien Lamirande, Département des Sciences religieuses, 177 Waller, Ottawa, Ont., K1N 6N5.

7) Membership in CFH/FCH

At its meeting in Toronto on October 31 the executive re-affirmed its desire to apply anew. Il s'ensuivit de nouveaux contacts avec Mme Launay-Elbaz, Secrétaire exécutif. Ces rencontres ont forcément été marquées par une atmosphère d'incertitude, car il semblait bien que CRSHC/SSHRC, quand il en viendrait à la subvention de la FCH/CFH, imposerait un moratorium limitant les subventions aux seules Sociétés déjà fédérées (ce qui n'est pas le cas de notre Association). At the end of 1981 the expected moratorium was declared. At this date no one know how long it will last, and we must consider the question anew at our general meeting in Ottawa, with the following points in mind: 1) We would, of course, go ahead and ask to join CFH anyway; membership would mean some official recognition, though no funding, 2) Il n'apparaît pas clairement à quelles conditions le moratorium pourrait être discontinué. Il se pourrait que l'on distingue alors des modes d'appartenance différents à la Fédération, pour les 25 Associations déjà fédérées ou en instance de fédération. 3) Our own dilemma at the moment is this: When dues were raised last year in Halifax, one of the arguments advanced was that the raise would provide for membership dues in CFH as well. As membership has thus far not taken place, it begins to look as if ACFP/CSPS is taking your money under false pretenses. Should the Society then a. reduce our membership dues by that amount (\$ 5.00) and forget about belonging to CFH for the time being ? b. Go ahead with an application to join CFH, even though there would not now be any financial return from belonging (and from our dues) ?

WE ASK YOU to consider this and to be prepared to voice your feelings on these alternatives (or others you may wish to raise) at the Ottawa general meeting in June.

8) New business.

  
Germain Hudon  
Secrétaire

Post-scriphtum

If anyone has not yet received the information package from the Learned Societies, please contact them directly:

Si quelqu'un n'avait pas encore reçu des Sociétés Savantes les informations nécessaires à leur participation, qu'il veuille bien communiquer directement avec:

CONGRES DES SOCIÉTÉS SAVANTES	LEARNED SOCIETIES CONFERENCE
Université d'Ottawa	University of Ottawa
65 Hastey (028)	
K1N 6N5	
(613) 231-2350	[Numéro officiel que porte notre Association/ our official number for this year = 45]