

CSPS/ACÉP NOVEMBER BULLETIN 2019

MESSAGE FROM THE PRESIDENT

Dear/Cher colleagues,

Thank you for taking the time to read through our Society's November Bulletin. Twice a year we send out a Bulletin to keep our members informed about our annual meeting, to invite them to renew their membership (Paypal is now an option on the CSPS/ACÉP website), and to celebrate our colleagues' many successes, as listed in our News section.

You will find the Call for Papers below. I hope that you will consider proposing a paper (in English ou en français) and joining us in London, Ontario at Western University for our annual meeting as part of Congress 2020. Please note the call for papers for a new special panel entitled, "*Paideia* and the study of Jewish and Christian Texts in Late Antiquity."

Students, please consider submitting an essay for our Student Essay Contest (in English ou en français). If you are a professor and know of a student who has written a worthy essay in the area of Patristics, please encourage them to submit for the contest.

Thank you for all who participated in the survey sent out after our last annual meeting. The results will be discussed by the Executive and summarized at the next AGM in London. At any time, if you have any suggestions, comments or questions about our Society, please get in touch with me or any other member of the Executive.

Have a lovely holiday season! Joyeuses Fêtes!

Mona Tokarek LaFosse
President

APPEL DE COMMUNICATIONS

L'Association canadienne des études patristiques tiendra sa réunion annuelle à l'Université Western, du 31 mai au 2 juin 2020, dans le cadre du Congrès des sciences humaines. Vous êtes invités à présenter, en français ou en anglais, une courte communication suivie d'une discussion, le tout réparti sur une période de 30 minutes. Nous accueillons les propositions sur n'importe quel thème patristique. La Fédération canadienne des sciences humaines encourage des propositions qui explorent le thème du Congrès de cette année « Bâtir des passerelles », mais nous accueillons les propositions sur tous les sujets concernant notre domaine. Vous devez faire parvenir, au plus tard le 31 janvier 2020, le titre de votre proposition, un résumé d'une centaine de mots et une indication de tout besoin technique éventuel (équipement informatique ou audiovisuel) ou de tout besoin d'accessibilité au responsable du programme, Lincoln H. Blumell (lincoln_blumell@byu.edu). Veuillez indiquer « Proposition ACEP » dans le sujet de votre courriel.

Dernièrement, les étudiants sont invités à soumettre un travail pour le Prix pour travaux étudiants (200 \$ et un abonnement d'un an dans la société). Le travail ne doit pas avoir été publié ou présenté ailleurs. Pour être admissible au concours, il faut être un étudiant inscrit. Des travaux de premier et de deuxième cycle seront considérées.

Lincoln H. Blumell
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CALL FOR PAPERS

The Canadian Society of Patristic Studies will hold its annual meeting at Western University, May 31–June 2, 2020 under the auspices of the Congress of the Humanities and Social Sciences. Papers are presented in English or French; time for presentation and discussion is 30 minutes. Papers on any theme relevant to patristic studies are invited. As the theme of this year's Congress is "Bridging Divides," papers exploring this topic are also encouraged. Proposed titles, an abstract of approximately 100 words, and an indication of audio-visual requirements and accessibility requirements need to be submitted by January 31, 2020 by email to the program coordinator, Lincoln H. Blumell (lincoln_blumell@byu.edu). Please write "CSPS Proposal" in the subject line of your email.

Students are invited to submit for the Student Essay Prize (\$200.00 and a one-year membership in the society). The essay must not have been published or presented elsewhere. To be eligible for the contest, one must be a registered student. Both graduate and undergraduate essays will be considered.

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SPECIAL ANNUAL MEETING PANEL

***Paideia* and the study of Jewish and Christian Texts in Late Antiquity**

This panel, which will take place at 2020 meeting at Western University, invites submissions that examine and illuminate issues of education, reading practices, and book culture among Jews and Christians in late antiquity (ca. 100–400 CE). Along these lines, papers that seek to elucidate the relationship between classical *paideia* and Jewish and Christian hermeneutics and interpretation are also welcome. Papers accepted for this panel will be posted two weeks prior to the session; authors will have 10 minutes to summarize their papers followed by 25 minutes of group discussion.

If you have any questions about this panel, contact Lincoln H. Blumell (lincoln_blumell@byu.edu).

STUDENT ESSAY PRIZE/PRIX POUR TRAVAIL ÉTUDIANT

Students are invited to submit an essay that deals with early Christianity (ca. 100-600 CE) for this prize. The essay must not have been published or presented elsewhere. To be eligible for the contest, one must be a registered student. To confirm student status, a professor of the student's institution should send an email to the address below. Both graduate and undergraduate essays will be considered.

Award: The winning essayist will receive a prize of \$200, one year of membership in the Society, as well as the opportunity to present a twenty minute version of the winning essay at the annual conference of the Society during the Congress of the Humanities and Social Sciences at Western University in London, ON, May 31-June 2, 2020. If the essay winner informs the Society of his/her intention to present the winning essay by February 23, 2020, he/she will also receive a complimentary registration to Congress (<https://www.congress2020.ca/>).

Deadline: January 31, 2020

The winner will be notified by February 20, 2020.

Please send essay submissions (in either .pdf or .doc format), as well as a confirmation of student status from a professor, to:

Dr. Mona Tokarek LaFosse

Email: mlafosse@luther.wlu.ca

Nous invitons les étudiants à soumettre des travaux portant sur l'histoire du christianisme du 1er au 6e siècle. Les travaux ne doivent pas avoir été publiés ou présentés ailleurs. Pour être éligible, l'étudiant doit être inscrit. Pour confirmer le statut d'étudiant, demandez à un professeur de l'établissement d'envoyer un courriel à l'adresse ci-dessous. Les travaux d'étudiants de 1er et de 2e cycles sont éligibles.

Prix : Le gagnant ou la gagnante recevra un prix de 200 dollars, le statut de membre de l'Association pour un an et l'occasion de présenter une version de son travail ne devant pas dépasser vingt minutes au colloque annuel de l'Association, qui se tiendra durant le Congrès des sciences humaines à l'Université Western, du 31 mai au 2 juin 2020. Si le gagnant ou la gagnante informe l'Association de son intention de présenter le travail primé avant le 23 février 2020, il/elle bénéficiera d'une inscription gratuite au congrès < <https://www.congress2020.ca> >.

Date limite pour participer : le 31 janvier 2020.

Le gagnant/la gagnante sera contacté/e au plus tard le 20 février 2020.

Veillez adresser les textes (pdf ou .doc) et la confirmation du statut d'étudiant à :
Dr. Mona Tokarek LaFosse
Email: mlafosse@luther.wlu.ca

RAPPEL DU TRÉSORIER/ REMINDER FROM THE TREASURER

Un simple rappel aux membres qui n'ont pas encore renouvelé le paiement de leur cotisation annuelle. Les frais s'élèvent aux montants suivants :

Here is a reminder for all members who have not already done so to send in their annual membership fees. The fees are as follows:

- **\$75.00** regular member (\$40.00 membership + \$35.00 Studies in Religion subscription) / member régulier avec abonnement à Sciences Religieuses
- \$40.00 as regular member, already receiving SR / member régulier recevant déjà SR
- **\$47.00** student or retired member (\$17.00 membership + \$30.00 Studies in Religion subscription) / membre étudiant/ retraité, avec abonnement à SR
- \$17.00 as student/retired member, already receiving SR / membre étudiant/retraité recevant déjà SR

For a nominal fee, members may pay using PayPal: <http://www.ccsr.ca/csps/membership.htm>.

Les membres peuvent payer pour une somme modique en utilisant PayPal:
<http://www.ccsr.ca/csps/membership.htm>.

Cheques or money orders may be in Canadian or US currency, mailed to the treasurer, Steven Muir, at the address below. If you are submitting in US currency, **please add \$5.00 for handling fees.**

Les chèques ou les mandats peuvent être en dollars canadiens ou américains, envoyés au trésorier, Steven Muir, à l'adresse ci-dessous. Si vous soumettez en devise américaine, **SVP ajouter 5,00 \$ de frais de manutention.**

Steven C. Muir, Ph.D.
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NOUVELLES/NEWS

PUBLICATIONS :

Lincoln H. Blumell

With Thomas W. Mackay and Gregg Schwendner, *Didymus the Blind's Commentary on Psalms 26:10–29:2 and 36:1–3*. Turnhout, Belgium: Brepols, 2019.

Ed. *New Testament History, Culture, and Society: A Background to the Texts of the New Testament*. Provo and Salt Lake City: Religious Studies Center and Deseret Book, 2019.

“Two Greek Epitaphs from the Middle Eastern Cultural Center in Tokyo, Japan.” *Journal of Epigraphic Studies* 2 (2019): 77–84 (with Kerry Hull).

“Greek Inscriptions in the Okayama Orient Museum.” *Zeitschrift für Papyrologie und Epigraphik* 209 (2019): 152–158 (with Kerry Hull).

“Two Greek Papyri from the Early Roman Period in the Tokai University Collection.” *Bunmei Kenkyu (The Study of Civilization)*, Tokai Society for the Study of Civilization 37 (2019): 183–192 (with Kerry Hull and Kyoko Yamahana).

“The Fag el-Gamous Papyrus Fragment.” Pages 313–17 in *Excavations at the Seila Pyramid and Fag el-Gamous Cemetery*. Edited by Kerry Muhlestein. Leiden: Brill, 2019.

“Scripture as Artefact.” Pages 7–32 in *Oxford Handbook of Early Christian Biblical Interpretation*. Edited by Paul Blowers and Peter M. Martens. Oxford: Oxford University Press, 2019.

“Zealots.” Pages 817–18 in *T&T Clark Encyclopedia of Second Temple Judaism, vol. II*. Edited by Loren T. Stuckenbruck and Daniel M. Gurtner. London: T&T Clark, 2019 (with Haley Wilson-Lemmon).

“Hebrews and the General Epistles: Hebrews, James, 1–2 Peter, 1–3 John, and Jude.” Pages 446–465 in *New Testament History, Culture, and Society: A Background to the Texts of the New Testament*. Edited by Lincoln H. Blumell. Provo and Salt Lake City: Religious Studies Center and Deseret Book, 2019 (with Frank Judd Jr. and George Pierce).

“The King James Translation of the New Testament.” Pages 672–690 in *New Testament History, Culture, and Society: A Background to the Texts of the New Testament*. Edited by Lincoln H. Blumell. Provo and Salt Lake City: Religious Studies Center and Deseret Book, 2019, 672–690 (with Jan Martin).

“The Greek New Testament Text of the King James Version.” Pages 691–706 in *New Testament History, Culture, and Society: A Background to the Texts of the New Testament*. Edited by

Lincoln H. Blumell. Provo and Salt Lake City: Religious Studies Center and Deseret Book, 2019, 691–706.

Miriam DeCock

Review of David Satran, *In the Image of Origen: Eros, Virtue, and Constraint in the Early Christian Academy*. *Studies in Religion* 48.2 (June, 2019): 303–305.

Robert Edwards

"The Theological Gospel of Peter?" *New Testament Studies* 65.4 (2019): 496-510.

Sean Hannan

"Augustine's Time of Death in *City of God* 13." *Augustinian Studies* 50.1 (2019): 43–63.

Wendy E. Helleman

Early Christianity: A Textbook for African Students. Carlisle, Cumbria: Langham Global Library, 2019 (with Musa A.B. Guiya).

Pablo Irizar

Co-edited *AVGVSTINVS* 63.250–251 (<https://dialnet.unirioja.es/ejemplar/525013>)

"Epistemología y Exégesis en las primeras obras de Agustín (387-391)). Un análisis cronológico-Temático de la palabra 'imago'," *Augustinus* 63.250–251 (2018): 417–444.

"El Peso de la vida después de la muerte de Dios. Falque y Marion sobre el Dios de Agustín," *Augustinus* 63.250–252 (2018): 487–489.

Naoki Kamimura

"Patrons and Intellectuals: Augustine's Correspondence with Women." Pages 179–206 in *Ad/Inspiration to Con-viviality: The Contribution of Women to the Culture of Life-Sharing*. Edited by Hisao Miyamoto. Tokyo: Kyoyusha, 2019.

"Constructing the Sacred in Late Antiquity: Jerome as a Guide to Christian Identity." Pages 92–106 in *Memories of Utopia: The Revision of Histories and Landscapes in Late Antiquity*. Edited by Bronwen Neil and Kosta Simic. London and New York: Routledge, (forthcoming, 2019).

Robert Kitchen

“Jacob of Serugh: ‘When Our Lord Walked Upon the Waves of the Sea,’” *Syriac Orthodox Patriarchal Journal* 57 (2019): 25-81.

“Sayings Preserved in Syriac.” Pages 66–95 in *More Sayings of the Desert Fathers*. Edited by John Wortley. Cambridge: Cambridge University Press, 2019.

“Which One Is He? Narsai of Nisibis on Moses and the Divine Name and Essence and a Few Plagues,” *Journal of the Canadian Society of Syriac Studies* 18 (2018): 15-23.

“Timothy I of Baghdad: A Stranger in His Own Land.” Pages 257–274 in *Sources of the Christian Self: A Cultural History of Christian Identity*. Edited by James M. Houston & Jens Zimmerman. Grand Rapids, MI: Eerdmans, 2018.

English Translation of Isaac of Antioch, Memra 68, “On the Vigil which took place in Antioch”; and “On ‘It is Good to Give Thanks to the Lord.’” Appendix in Glenn Peers, “Isaac of Antioch’s Organ and the Media of Musical Subjects” *Journal of Early Christian Studies* 26.1 (2018): 75-109, see 103-109.

“Three Young Men Redux: The Fiery Furnace in Narsai and Jacob of Sarug.” Pages 73–84 in *Literature, Rhetoric, and Exegesis in Syriac Verse.: XVII International Conference on Patristic Studies, Oxford 2015*. Edited by Jeffrey E. Wickes & Kristian S. Heal. *Studia Patristica*; Leuven: Peeters, 2018.

Edwina Murphy

“Cyprian, Parenthood, and the Hebrew Bible: Modelling Munificence and Martyrdom,” *Studia Patristica* 100 (2019): 123–31.

“Death, Decay and Delight in Cyprian of Carthage,” *Scrinium* 15 (2019): 79–88.

The Procrastinator’s Guide to a PhD: How to Overcome Procrastination and Complete Your Dissertation. Sydney: Jefferson & Shea, 2019. (e-book for Kindle, <https://www.amazon.com/Procrastinators-Guide-PhD-procrastination-dissertation-ebook/dp/B07TB1TWTR>)

Cillian O’Hogan

“Thirty Years of the ‘Jeweled Style’.” *Journal of Roman Studies* 109 (2019): 305-14.

Gaëlle Rioual

Ed. Basilius Minimus, *In Gregorii Nazianzeni orationes IV and V commented*. Corpus Christianorum Series Graeca, Corpus Nazianzenum 90. Turnhout, Belgium: Brepols, 2019.

Theodore Sabo

Origins of Eastern Christian Mysticism: AD 330-1022. New York: Peter Lang, 2019.

John Solheid

“Scripture and Christian Formation in Origen's Fourth Homily on Psalm 77(78),” *JECS* 27.3 (2019): 417-442.

“The Grammar of Prayer According to Origen: On Prayer as *Technê Askêtikê*,” *Spiritus* 19.2 (2019): 265-285.

Don Springer

“Recapitulative Reversal and the Restoration of Humanity in St. Irenaeus” in *The Mystical Tradition of the Eastern Church: Studies in Patristics, Liturgy, and Practice*. Edited by Sergey Trostyanskiy and Jess Gilbert. Piscataway, NJ: Gorgias Press, 2019.

Mona Tokarek LaFosse

Review of L. L. Welborn, *The Young against the Old: Generational Conflict in First Clement*. *Review of Biblical Literature* [<http://www.bookreviews.org>], 2019.

OTHER NEWS/AUTRE NOUVELLES:

New Positions

Pablo Irizar was appointed Director of the Newman Centre of McGill University.

Robert Kitchen was an Instructor of Syriac at Dumbarton Oaks/Hill Museum & Manuscript Library, St. John's University, Collegeville, Minnesota, July 2019.

Don Springer was appointed as an affiliate faculty member at Sioux Falls Seminary.

Defended Doctoral Theses

Don Springer successfully defended his dissertation, entitled “Irenaeus on the Spiritual Life,” which was supervised by Gordon Heath at McMaster Divinity College in February, 2019.

Awards

Don Springer was awarded the Canadian scholarship from IAPS for attendance of the XVIII International Patristics Conference at Oxford in August, 2019.

Invited Talks

Lincoln H. Blumell

“Christian Oxyrhynchus: The Earliest Extant Evidence for Christianity in Egypt,” *Society of Egyptian Antiquities/Société pour l’Étude de l’Égypte Ancienne*, Oct. 2019, Calgary, Alberta.

“The Tura Papyri and the Classroom of Didymus the Blind,” University of Tokyo, May 2019, Japan.

Miriam DeCock

“Origen and his Exegetical Predecessors: Role Models and Rhetorical Opponents in the *Homilies on the Psalms*” – Göttingen-Aarhus Theology Meeting, Göttingen, Germany, Apr 24, 2019.

“The Alexandrian *Museion* and the ‘Homilies’ of Origen: Evidence of the Schoolroom in Origen’s Homilies on the Psalms” – Cultural Identity and Transmission in Early Christian Literature Workshop, AIAS and Aarhus Universitet Teologi, June 14, 2019.

Sean Hannan

“Love as a Violent Force in Augustine and Arendt,” Invited Lecture at the Centre for the Study of Antiquity and Christianity, Aarhus University, Aarhus, Denmark, August 2019.

Naoki Kamimura

“Jerusalem and the Landscape of Sacred Geography in the Sermons of Augustine” (interim), will be delivered at the conference, *The Philosophy of Early Christianity in the Era of Digitalization* (<https://philevents.org/event/show/75470>), to be held at Fu Jen Catholic University, New Taipei City, Taiwan, from 6–7 December 2019.

Conference Announcements

The second circular of the Thirteenth annual conference of Asia-Pacific Early Christian Studies Society that will be held in Singapore from 10–12 September 2020 has been uploaded on the APECSS website (<https://apecss.wixsite.com/apecss/call-for-papers>). The theme is “Early Christianity in Pluralistic Contexts.” A 150-word abstract should be sent by 30 April 2020 to Rev Dr Leonard Wee (<mailto:leonard@ttc.edu.sg>) or Dr Geoffrey D. Dunn (<mailto:gdd62au@hotmail.com>) as an attachment.