

# **CSPS/ACÉP Bulletin, vol. 26, no. 1 (April 2002)**

## **APPEL DE COMMUNICATION/ CALL FOR PAPERS**

### **I. CALL FOR PAPERS: THE CANADIAN SOCIETY OF PATRISTIC STUDIES**

#### **PROGRAMME PROPOSALS**

##### **Annual Meeting: Dalhousie University, May 28-30, 2003**

The Canadian Society of Patristic Studies will hold its annual meeting at Dalhousie University from May 28th to 30th, 2003. Papers in English or French are invited for presentation in the form of short communications followed by discussion (time for presentation and discussion is usually 30 minutes). Proposed titles, an abstract of approximately 100 words, and an indication of audio-visual requirements should be submitted by January 31, 2003 at the latest. Please submit proposals in both digital format (e-mail attachment or diskette) and paper copy. The programme must be approved for printing in February; therefore, proposals that are not submitted in time cannot be accommodated within the schedule. Please send proposals for papers, communications or other events for the programme to the Programme Coordinator:

Dr. Lorraine Buck  
39 Orlebar Street  
Charlottetown, PE  
C1A 4X5  
[lbuck@upei.ca](mailto:lbuck@upei.ca)

### **APPEL DE COMMUNICATION: LA SOCIÉTÉ CANADIENNE DES ÉTUDES PATRISTIQUES**

#### **SOUMISSIONS AU PROGRAMME**

##### **Réunion annuelle: Université Dalhousie, 28-30 mai, 2003**

La société canadienne des études patristiques tiendra sa réunion annuelle à l'Université Dalhousie du 28-30 mai 2003 dans le cadre du Congrès des sciences sociales et humaines. Vous êtes invités à présenter, en français ou en anglais, une courte communication suivie d'échanges, le tout reparti sur une période de trente minutes. On devra faire parvenir au plus tard le 31 janvier 2003 le titre de la communication, un bref résumé d'une centaine de mots, et une indication de tout besoin technique éventuel (équipement informatique ou audiovisuel) au responsable du programme. On vous demande de soumettre les renseignements en forme digitale (courrier électronique ou disquette) et sur papier, à:

Dr. Lorraine Buck

39 Orlebar Street  
Charlottetown, PE  
C1A 4X5  
[lbuck@upei.ca](mailto:lbuck@upei.ca)

## **II. Centre for Patristic, Medieval and Renaissance Texts**

Palacký University Olomouc  
Křížovského 8, 771 47 Olomouc, Czech Republic  
tel.: 00420/585 631 131, e-mail:[centrum@cmtfnw.upol.cz](mailto:centrum@cmtfnw.upol.cz)

### **The 10th Colloquium on Gregory of Nyssa**

**(Olomouc, 15th – 19th September, 2004)**

#### **15th September 2002**

Dear Colleagues,

As promised at our last gathering in Athens, 2000, I would like to organize the next colloquium on Gregory of Nyssa to be held in September 2004, in the Czech Republic.

In consultation with Thomas Boehm from Munich, Scot Douglass from Colorado and Johannes Zachhuber from Berlin, we have chosen the second book of *Contra Eunomium* as the main subject for the conference. We consider this book to be very interesting from a philosophical point of view as well as being very current within the horizons of recent scholarship on the philosophy of language. Professor S. G. Hall has already promised to prepare a new English translation of the book. In choosing the CE II, we envision our labors to be a continuation of the work of the colloquium on *Contra Eunomium I* which took place in Pamplona in 1986.

The Conference will be organized by the Centre for Patristic, Medieval and Renaissance Texts (University Olomouc – University Brno – Czech Academy of Sciences Prague), from Wednesday to Sunday, September 15th-19th, in Olomouc. Prof. Werner Beierwaltes of Munich has accepted our invitation to give the festive first paper.

Together with my colleagues from the Centre, we would be very pleased if you could also assist us in the following ways:

1. We have enclosed a preliminary directory and mailing list from Athens. We would greatly appreciate your help in sending us the names of other possible participants of the Conference whom we could also invite and include in all of our correspondences. It would be most helpful if you could let us know by the end of December, 2002.

2. Papers are sought in three categories:

A. Main papers (30 minutes) dedicated to the most important themes of CE II. We propose the following tentative topics:

- The Discussion between Basil and Eunomius (Apologia and Adv. Eunomium)
- Gregory's Polemic against Eunomius (Apologia apologiae and CE I-III) and the Structure of CE II
- CE II, 1-66: Gregory's Account of the Eunomian Position compared with Eunomius' Theological Statements
- CE II, 67-171: The Characteristics and Limits of Human Knowledge and Language
- CE II, 172-195: The Concept of epinoia according to Eunomius and Gregory including its Theological and Philosophical Background
- CE II, 195-293: The "Language" of God and Human Language
- CE II, 387-444; 543-553: The Origin of Language according to Eunomius and Gregory against the Background of Ancient Theories of Language
- CE II, 294-365: Epinoia and Christological Titles
- CE II, 366-386; 445-560: Aphtharsia and agennesia – The Problem of God's Simplicity and the Existence of Different Divine Attributes
- CE II, 561-627: God's Predicates and the Meaning of Privation – agennesia versus athanasia?

B. Short papers (15 minutes) dedicated to specific questions from the CE II.

C. Brief reports (max. 10 minutes) of current research projects concerning the works of Gregory (these will not be published).

A more detailed timetable (including a final calculation of the time available for each of the papers) will be specified later.

We warmly invite all presenters to reply by the end of April, 2003. Papers should be presented in English, German and French. We are planning on joint publication.

3. Our preliminary estimates indicate that conference fees will be approximately 300 € per person (this will include accommodation, food, facility costs, etc.) Travelling costs to and from Olomouc are not included. 70 € of this sum should be remitted as a Conference fee along with the Congress application form by March, 2004. We would be very grateful for any information regarding additional sources of financial support to help lower the participation fee.

4. The announcement of the Conference as well as the on-line application form is available on the website of our Centre (<http://www2.ccsr.ca/csps/www.centrum-texty.upol.cz/gregorios>). We would like to take advantage of the Colloquium announcement to mention briefly other congresses dedicated to Gregory of Nyssa as well as recent and ongoing projects concerning the work of Gregory. We hope for this information to assist researchers connect in fruitful and productive ways. For this to work, we need your help in gathering this information. Please let us know as soon as possible (till the end of December, 2002) what can be included on the website's initial announcement of the Congress. After that date, we

will continuously update the website as you inform us of other relevant gatherings and projects.

We thank you in advance for your help and your interest and look forward to our future cooperation.

See you in September 2004 in Olomouc!

With best regards

Doc. Dr. Lenka Karfíková, director of the Centre

([karfikl@volny.cz](mailto:karfikl@volny.cz))

Fellow workers:

Vít Hušek

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Eva Pobežalová, secretary

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## **Dixième Colloque Grégoire de Nysse**

**Olomouc le 15-19 septembre 2004**

**le 15 septembre 2002**

Mesdames, Messieurs,

tenant ma promesse faite à Athènes en septembre 2000, j'ai le plaisir de vous inviter au prochain Colloque Grégoire de Nysse qui aura lieu en septembre 2004 à Olomouc en République Tchèque.

Pour le sujet du colloque nous avons, avec les collègues Thomas Böhm de Munich, Scot Douglass de Colorado et Johannes Zachhuber de Berlin, choisi le deuxième livre *Contra Eunomium* que nous jugeons extrêmement intéressant du point de vue philosophique et même actuel dans le contexte de la philosophie contemporaine du langage. Professeur S. G. Hall a préliminairement promis de préparer une nouvelle traduction de ce livre. C'est de cette manière que nous voudrions continuer le travail réalisé au cours du colloque *Contra Eunomium I* à Pamplone en 1986.

Le colloque aura lieu sous les auspices du Centre des textes patristiques, médiévaux et de la Renaissance, unité de recherche attachée à l'Université Palacký d'Olomouc, l'Université Masaryk de Brno et l'Académie des Sciences de Prague, du mercredi 15 septembre au dimanche 19 septembre 2004 à Olomouc. Le Professeur Werner Beierwaltes de Munich a déjà donné son accord préliminaire de donner la conférence solennelle d'ouverture.

Moi-même et mes collègues du comité d'organisation seront extrêmement heureux si vous prenez part

au colloque. Nous vous seront également très reconnaissants pour votre aide concernant les points suivants.

1. Vous trouverez ci-jointe la liste provisoire des participants au Colloque d'Athènes. Je vous prie de bien vouloir nous informer, avant la fin du décembre 2002, si vous connaissez des autres personnes qui pourraient être intéressées à participer au Colloque pour que nous puissions leur faire parvenir l'invitation.

2. Nous envisageons les exposés de trois types:

A. Les exposés principaux (30 minutes) consacrés aux thèmes fondamentaux de CE II proposés de la façon suivante:

- La discussion entre Basil et Eunomius (Apologia et Adv. Eunomium)
- La polémique de Grégoire contre Eunomius (Apologia apologiae et CE I-III) et la structure de CE II
- CE II, 1-66 L'explication de Grégoire de la position d'Eunomius comparée avec les énoncés théologiques d'Eunomius
- CE II, 67-171 La caractéristique et les limites de la connaissance et de la langue humaine
- CE II, 172-195 La notion d'epinoia selon Eunomius et Grégoire et son arrière-plan théologique et philosophique
- CE II, 195-293 Le «langage» du Dieu et le langage humain
- CE II, 387-444; 543-553 L'origine du langage selon Eunomius et Grégoire à l'arrière-plan des théories antiques du langage
- CE II, 294-365 Epinoia et les titres christologiques
- CE II, 366-386; 445-560 Aphtharsia et agennesia – Le problème de la simplicité du Dieu et des attributs différents
- CE II, 561-627 Les prédicats du Dieu et le sens de la privation – agennesia versus athanasia?

B. Les exposés plus courts (15 minutes) consacrés aux questions particulières de CE II.

C. Les informations brèves (max. 10 minutes) sur des projets actuels concernant des oeuvres de Grégoire (elle ne seront pas publiées).

Le programme plus détaillé (event. aussi avec la durée des exposés) sera spécifié plus tard.

Ceux qui voudraient préparer un de ces exposés sont demandés de nous le faire savoir avant la fin du mois d'avril 2003. Il est possible de prononcer les exposés en anglais, en allemand ou en français. On envisage leur publication subséquente sous la forme des actes du Colloque.

3. Quant aux frais du Colloque, notre évaluation préalable s'élève aux 300 € par personne (comprenant l'hébergement, les repas, la location des salles – le voyage restant à la charge de chaque participant). De cette somme, 70 € doivent être versés sur notre compte avant la fin du mois de mars 2004. Si quelqu'un de vous peut nous aider en attirant notre attention sur une source possible de subvention ou, mieux encore, d'organiser lui/elle-même une aide financière, ce qui nous permettrait de réduire la somme demandée aux participants, nous lui serons extrêmement reconnaissants.

4. Nous avons annoncé le colloque sur les pages web de notre Centre. Vous y trouverez aussi le formulaire d'inscription ainsi que tous les renseignements relatifs au colloque (<http://www2.ccsr.ca/csps/www.centrum-texty.upol.cz/gregorios>). En créant ces pages web nous avons en vue d'y rappeler, ne fût-ce que brièvement, les précédents Colloques sur Grégoire de Nysse et, éventuellement, d'y présenter des projets actuels concernant son œuvre. Pour ce faire, nous avons absolument besoin de votre aide amicale à rassembler toute la sorte de matériaux et de renseignements. N'hésitez pas, nous vous en prions, de nous communiquer vos suggestions le plus vite possible, au plus tard avant la fin du décembre 2002.

En attendant vos réponses et en vous remerciant d'avance pour votre intérêt ainsi que pour votre aide nous espérons de vous pouvoir accueillir en septembre 2004 à Olomouc.

Doc. Dr. Lenka Karfíková, directrice du Centre  
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Our society welcomes as a new member:

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## NEWS FROM MEMBERS (and Friends)

**REMI GOUNELLE:**

I am preparing a volume for "Sources Chretiennes" on the Latin Arian Homilies edited by Gryson and by Etaix.

**MICHAEL KALER:**

Well, I guess you could say that I'm working on establishing a credible reconstruction of the Sitz im Leben that produced the Apoc. Paul., finishing up my paper for the SBL, and working on the commentary for the upcoming BCNH volume on the Apoc. Paul.

**ROBERT KENNEDY:**

Kim Paffenroth and Robert P. Kennedy, eds., *A Reader's Guide to Augustine's Confessions* (Westminster/John Knox Press, 2003). This is a collection of thirteen original papers, by thirteen scholars, one on each book of the Confessions. Robert P. Kennedy, "Book Eleven: The Confessions as Eschatological Narrative," Chapter 11 of the above collection. Robert P. Kennedy, "Truthfulness as the Bond of Society," in K. Paffenroth, ed., *Augustine and Politics* (Rowman and Littlefield, 2003).

**STEVEN MUIR**

"'Look how they love one another': Early Christian and Pagan Care for the sick and other charity", in *Religious Rivalries in the Ancient World* vol. 1, ed. Leif Vaage. Waterloo: Wilfred Laurier Press/Canadian Corporation for Studies in Religion, 2002-3.

"'Caring for all the weak': Pagan and Christian charity in Sardis and Smyrna", in *Religious Rivalries in the Ancient World* vol. 3, ed. Richard Ascough. Waterloo: Wilfred Laurier Press/Canadian Corporation for Studies in Religion, 2002-3.

**TIM PETTIPiece:**

After returning from six months downunder in Australia, I started a doctoral program at Laval in September. I will be presenting a paper on artistic motifs in Manichaean literature (esp. the Kephalaia) at the Manichaean Studies Seminar during the SBL meetings in Toronto. This paper will hopefully expand into a dissertation project on the visual and aesthetic sensibilities of Coptic Manichaean literature.

**TUOMAS RASIMUS:**

I have a forthcoming article (should appear within 2 months): "Ophite Gnosticism, Sethianism, and the Nag Hammadi Library" in *Varia Gnostica*, S. Giversen, M. Skovmand, J. Hyl Dahl (eds.), *Historisk-filosofiske Meddelelser XX*, The Royal Danish Academy of Sciences and Letters, Copenhagen 2002.

**PETER RICHARDSON:**

Peter Richardson, *City and Sanctuary: Religion and Architecture in the Roman Near East* (London: SCM, 2002), pp. xiv+209; 29 plates and 5 drawings.

*City and Sanctuary* challenges some common assumptions about the Near East in the Roman and Early Byzantine periods by examining the architecture and urban design of five cities: Palmyra, Petra, Gerasa, Caesarea Maritima and Jerusalem. Peter Richardson argues that each city is different, partly due to the degree of its openness to Roman influence. Within these differences, each city demonstrates the persistent importance of religion to its life, not merely in its monuments but especially in the ways that its sanctuaries influenced the urban shape and dynamic forms of the city. The various kinds of religious structures found in each city are examined. These include cult centres of international importance, temples dedicated to the Olympian gods, buildings for mystery religions and houses adapted for Judaism, Christianity and Mithraism.

Most of the rest of my time has been spent writing contributions for *Festschriften*! It's that time of life.

**LUCIAN TURCESCU:**

Lucian's paper presented at last year's CSPA meeting and titled, "'Person' versus 'Individual', and other Modern Misreadings of Gregory of Nyssa" was published in *Modern Theology* 18, no. 4 (October 2002) 527-539. This issue of the journal is entirely dedicated to Gregory of Nyssa (guest editor Sarah Coakley, Harvard) and it does a great service to patristics by bringing this 4th c. author to the attention of the readership of *Modern Theology*. Other articles in it are by B. E. Daley, M. R. Barnes, L. Ayres, S. Coakley, M. Laird, and D.B. Hart. Blackwell Publishing wants to publish the issue separately as a book also in the spring of 2003.

**MARK VESSEY** is co-editor of *Holy Scripture Speaks: The Production and Reception of Erasmus' Paraphrases on the New Testament*, published in 2002 by University of Toronto Press, and author of "From Cursus to Ductus: Figures of Writing in Later Latin Antiquity (Augustine, Jerome, Cassiodorus, Bede)," in a forthcoming volume on *European Literary Careers* from the same press. He gave a lecture on "The Early Christian Book in History and Theory" at a conference on "The Early Christian Book" held at The Catholic University of America in June, and will speak on "Patristics and Literary History" at a conference on "Die Patristik in der Fruehen Neuzeit. Die Relektuere der Kirchenvaeter in den Wissenschaften des 15.-18. Jahrhunderts," to take place at the Melanchthonhaus, Bretten, Germany, in February 2003. In October, he ran a conference at the University of British Columbia on "Promised Lands: The Bible, Missions, and Colonial Histories in Latin Christendom--From the Late Roman Empire to the European Settlement of North America," an event linked to a year-long series of lectures at Green College, UBC, entitled "Title in the Text: Biblical Hermeneutics, Colonial and Postcolonial Hermeneutics," co-convened with Harry O. Maier and others. His introduction to a new translation of Cassiodorus' *Institutions* is in the press (Liverpool, *Translated Texts for Historians*), as also--supposedly--is a dialogue with Catherine

Conybeare on "Augustine's Correspondence with Women." Current projects include a volume of edited essays on "Augustine and the Disciplines," an annotated translation (with Paul B. Harvey, Jr.) of Jerome-Gennadius, "On Famous Men," and an essay on the anachronisms in Book 8 of the *Confessions*.

## PRIX D'ESSAI/ESSAY PRIZE

### PRIX D'ESSAI

Nous invitons les membres de la faculté à nous recommander pour ce prix des essais sur le christianisme ancien du IIe au VIe siècle. Sont éligibles les essais reçus au cours de l'année civile 2001 de vos étudiants de premier cycle ou d'études supérieures.

Prix: Le gagnant ou la gagnante recevra le status de membre-étudiant de l'association pour un an, ainsi que le choix entre un cheque de 100 dollars ou l'assurance de recevoir des frais (jusqu'à concurrence de 200 dollars) de son voyage au Colloque Annuel de l'Association pendant les réunions des Sociétés Savants à l'Université de Toronto, le 28-30 mai 2002, dans l'objectif d'y présenter l'essai gagnant.

Date limite: **le 17 janvier 2003**

Notification: le gagnant/la gagnante sera notifié/e le 21 mars 2003 ou avant cette date.

Veuillez adresser les textes à: Patrick Gray, School of Arts and Letters/Atkinson, York University, 4700 Keele Street, Toronto, ON M3J 1P3.

Veuillez indiquer le nom, l'adresse, et le numéro de téléphone de l'étudiant.

### ESSAY PRIZE

Faculty are invited to recommend student essays which deal with early Christianity (100-600) for this prize. To be eligible, essays should have been submitted in the course of the calendar year 2001. Both graduate and undergraduate essays will be considered.

Award: The winning essayist will receive one year of membership in the Society, as well as the choice between a cheque for 100 dollars or the assurance of receiving the costs (up to a limit of 200 dollars) of his or her travel to the Annual Conference of the Society during the meetings of the Learned Societies at the University of Toronto, May 28-30, 2002, for the purpose of presenting the winning essay.

Deadline: **January 17, 2003**

Notification: The winner will be notified on or before March 21, 2003.

Please address submissions to: Patrick Gray, School of Arts and Letters/Atkinson, York University, 4700 Keele Street, Toronto, ON M3J 1P3.

Please include the name, address, and telephone number of the student.

## **BUREAU DE L'ACÉP/ CSPA EXECUTIVE (2002-2003)**

To contact the Executive officers, please see the [Membership Directory / Annuaire des membres](#)

Président/President, **Pamela Bright [2002-2004]**

Vice-président/Vice-President, **Lucian Turcescu [2002-2004]**

Secrétaire/Secretary, **Patrick Gray [2000-2003]**

Trésorier/Treasurer, **Tim Hegedus [2000-2003]**

Présidente du programme/Programme Chair, Lorraine Buck **[2002-2003]**

Editeur du Bulletin & Webmaitre/ Bulletin Editor & Webmaster, Tim Pettipiece **[2001-2004]**

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Representative to SSHFC AGM: **Theo de Bruyn [2002-2005]**

Representative to the CCSR Board of Directors: **Harold Remus [2000-2003]**

(For those who haven't paid) Membership dues are requested for the year 2002.

Dues are as follows:

--65\$ for regular members, with a subscription to Studies in Religion;

--40\$ for regular members, already receiving Studies in Religion through another society;

--48\$ for students or retired members, with a subscription to Studies in Religion;

--17\$ for students or retired members, already receiving Studies in Religion through another society.

Please remit to:

Tim Hegedus

Treasurer, CSPA/ACEP

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Contributions, new information on research and other scholarly activities in patristics, and corrections of addresses, etc., are always welcome. Please address all correspondence to the **Editor**: Tim Pettipiece ([timothy.pettipiece.1@agora.ulaval.ca](mailto:timothy.pettipiece.1@agora.ulaval.ca))